

COUNTRY  
NIGHTS  
and  
ARENA  
LIGHTS

**July 26-30, 2024**

**Wabaunsee County Fairgrounds, Alma**



# Fairground Improvement Projects Update

Thank you for the amazing community support!

## KanEquip Arena & Livestock Buildings Renovation

- KanEquip Arena - All new insulated arena/event center (2021), HVAC, bathrooms, water bottle filling station installed (2022), concrete pad for new Beef tie-outs & wash racks & improved access on east side (2022)
- Bryan E. Wohler Pavilion - New roof & gutters, updated electrical, general renovations (2023)
- Gnadt Family Sheep & Goat Pavilion - New roof, concrete in pens, updated electrical (2023)
- Mary & Carl Ice “The Link” - connecting between KanEquip Arena & adjacent barns (2023)
- MCM Swine Pavilion expansion - Additional pens, new roof, updated electrical (2022)
- Mary & Carl Ice Beef Pavilion - All new exhibition & tie-out areas (2021)
- Improved exhibition & judging spaces for all projects (2021-23)
- Brands of the Flint Hills - Announcer stand & photo backdrop highlighting Wabaunsee County’s rich history of past & present ranches, businesses, & individuals (2020-2024)
- Native stone landscaping (2021-22)
- Improved parking (2022)

## Marlow Lietz Exhibit Building/Flint Hills Jr. Shooters Exhibit Building

- Concrete driveway and native stone flower bed at entrance to Mary Reed Drive (2023)
- Completed renovation of FHJS Exhibit building: HVAC, insulation, painting, new tin inside, lighting, roll-up door (east), walk-through doors (east & west), bathrooms (2019-2021)
- Renovation of FHJS Exhibit Building lean-to: concrete approaches to both buildings, improved access (2021)
- Concrete approaches to both buildings, improved access (2021, 2023)
- Concrete pad added to M-L Exhibit Building patio & its ceiling structure enclosed (2020)
- Native stone landscaping (2021-23)
- Flint Hills Jr. Shooters practice year-round in the FHJS Exhibit Building, and the KanEquip Arena hosted the Kansas 4-H State Shooting Sports Match (2023) and other large competitions

## Rodeo Grounds/Camping Area

- New lighting, renovations to the arena, crow’s nest and surrounds (2024)

**Tax-deductible donations may be sent to:**

**Kansas Rural Communities Foundation**

PO Box 25  
Wamego, KS 66547  
Or online at:  
[www.thekrcf.org](http://www.thekrcf.org)

Designation: “Wabaunsee County Fair Association Improvement Fund”  
Donations of any size are appreciated!

Maximize your donation by contributing to the Wabaunsee County Fair Association during the Wamego Match Day in October each fall.

**Please consider becoming a sustaining Clover Brand sponsor (see last page of fair book), or contact a Wabaunsee County Fair Association Board member for other special donation opportunities still available.**

Adam Lukert: 785-256-3021 or Mary Reed Spencer: 785-449-2519

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# Remembering . . .

The Wabauunsee County Fair Association  
would like to recognize those for whom memorials  
have been placed at the fairgrounds or in whose  
memory contributions have been made  
to the Fair Association:

Phyllis M. (Shumate) Auld  
Gail & Margery Blythe  
Reta Bohn Family  
Colleen Bowers  
Callea Breiner  
Todd Brethour  
Mary Pat Claussen  
Maude Dagg  
Boyd Davis  
Marilyn Davis  
Laura Eastman  
Louella Romine & Marlene Ecklund  
Tom & Joan Farr  
Kenneth & Virginia Fischer  
Thomas W. Gehrt  
Arnold Gideon  
Garen Gideon  
Garland Gideon  
Viola Gideon/Vera EHU  
Suzann Gensing  
Mariah Hannigan  
Melanie Hannigan  
Virgil Hatfield  
Glenn & Larry Henderson  
Al Hoobler  
Mary Hund  
Charles Imthurn  
Nellie Kinzy  
Jim Kleve  
Larry Lesline  
Phyllis Lyddane  
Tom Maginley  
Darold & Peggy Marlow  
Maurice Meseke  
JoAnn Meyer  
Jordan Miller  
Brent (Bubba) Moorman  
Howard C. Myers  
Mary Jean Palenske  
Douglas Queen  
June Rutledge  
Vivian Savage  
Edwin Stuewe  
Jason Swartz  
Chris Torrey  
David Wertzberger

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# General Rules & Regulations

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**NOTICE: Only bona fide Wabaunsee County 4-H members may show in the 4-H division. Open Class division is open to anyone, including out of county exhibitors.**

Entry System: We will be using the FairEntry online fair management system! Entries can be completed by going to: <http://wabcofair.fairentry.com/>.

- **4-H Entries:** Online pre-entries are **required** for all 4-H exhibitors and projects.
  - **Open Class Entries:** Online pre-entries are **required** for all animal entries, all other non-animal entries are requested to enter online, but not required. Entry forms (OC Only) are available at the Extension Office.
1. The Wabaunsee County Fair Board reserves the right to interpret all Open Class & general County Fair rules and regulations. They will arbitrarily settle and determine all matters, questions & differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair. Wabaunsee County Extension reserves the right to interpret 4-H rules and regulations. They will arbitrarily settle and determine all 4-H matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.
  2. An entry may only be exhibited in either 4-H or Open Class.
  3. Age categories are based on January 1 of current year.
  4. Age divisions will be: Junior (7-9), Intermediate (10-13) & Senior (14-18), unless otherwise specified.
  5. Open Class will be awarded on a basis of purple, blue, red, & white ribbons. Premium money will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.
  6. If, in the opinion of the judge, the entry(s) for an award are not up to standards worthy of first prize, the prize awards will be made as the judge may consider proper.
  7. All exhibits are to be in place during scheduled check-in times.

8. All exhibitors will be expected to help clean up the barns and fairgrounds Tuesday evening.
9. No project may check-out early unless directed by Extension, Fair Board, and/or Fair Veterinarian.
10. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival & placement, but will in no case be responsible for any loss or damage that may occur.
11. Night watchmen will be provided Friday through Tuesday nights of the Fair.
12. No alcoholic beverages will be allowed on the fairgrounds during the fair.
13. No pets other than genuine service animals allowed on fairgrounds during the County Fair.

## PARKING

1. Designated trailer parking shall be the parking area East of KanEquip Arena and north of E. 9th street. Parking on all Fairground driveways, E. 9th Street, Grand Avenue, & Illinois Street is limited to 30 minutes for unloading exhibits & equipment.
2. Campers or RVs that are parking East of the Farm Bureau Rodeo Arena may not arrive until after the conclusion of the Horse Show on Friday of the Fair.
3. The driveway north of the Beef Barn & Swine Barn shall be one-way from East to West. The driveway West of the Goat/Sheep Barn & Swine Barn shall be one-way from South to North. These driveways may be blocked off, or no parking at various times during the Fair.
4. A ramp for unloading Swine will be located at the Northeast corner of the Swine Barn.
5. The north side of E. 9th Street from the Southwest corner of KanEquip Arena to the West end of the Goat/Sheep Barn shall be designated Handicapped Parking Only. Other No Parking signs along E. 9th Street should also be observed.

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# Animal Rules & Regulations

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## GENERAL

1. ALL 4-H & Open Class animal entries **MUST** be submitted no later than **the first Friday in July**.
2. ALL livestock must check-in Saturday morning as scheduled. This includes market & breeding animals.
3. Livestock must be checked in and weighed by the 4-H'er or family; superintendents are not responsible for moving animals from pens to the scales.
4. If you wish to protest the official scale weight, the 4-H'er or family must be present when weighed; the animal will walk off the scale, scale will be zeroed, and the animal will immediately re-weigh.
5. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
6. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided.
7. All cattle, goats, sheep, swine not sold can be released Tuesday 6:00 a.m. - noon. Rabbits and poultry will be released Tuesday at 7:30 p.m.
8. No project may check-out early unless directed by Extension Staff, Superintendent and/or Fair Veterinarian.
9. Insurance for animals will not be provided.
10. Terminal Locker Destinations are final and may not be changed after the first Friday in July.
11. Terminal Floor Destinations must be selected at weigh-in.

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# Animal Rules & Regulations (continued)

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## ANIMAL HEALTH

1. All animals will be subject to veterinary inspection at species weigh-in.
2. Superintendents reserve the right to refuse admittance to any animals for health reasons.
3. All animals shall be free of clinical signs of infectious and contagious disease.
4. Animals with active lesions or ringworm, warts or infected with mange will not be permitted to exhibit.
5. Mistreatment and/or abuse of animals will not be tolerated and will result in disqualification as determined by Superintendent and Extension Staff.
6. Animals that arrive prior to weigh-in, enter at their own risk.
7. We will follow the recommended requirements from KDA for the 2024 Fair.

## CARE AND SAFETY

1. Poultry and rabbit cages will be provided by the Fair Association. Turkey-sized fowl and larger will use cages supplied by the exhibitor.
2. Pet exhibitors must provide own cage or carrier.
3. All feed for livestock, poultry, & rabbit projects must be furnished by the owner. Bring feed your animal is accustomed to eating. Water is available onsite.
4. Bring your own water & feed troughs for rabbits & poultry; bedding will be provided. Straw is allowed for bedding of livestock.
5. Exhibitors are responsible for keeping their stalls, cages, and alleyway clean at all times.
6. Care for 4-H projects is the 4-H MEMBER'S responsibility. 4-H'ers must handle animals to their capabilities. Parents are asked to limit assistance to that needed for the member's safety.
7. Exhibitors are responsible for extra care required during hot weather.
8. Superintendents will use diligence to ensure the safety of animals after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.

## SHOWS

1. Livestock may be groomed/handled ONLY by the 4-H member, with help from; immediate family member, other 4-H members, superintendent, or project leader.
2. Exhibitors should be properly attired when showing livestock.
3. 4-H'ers should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. A numbered card will be provided for each entry. The exhibitor must carry the corresponding card with the entry being shown & present the card to the Ring Steward at the time of placing. In case the exhibitor has two entries in the same class, he or she may have another Wabunsee County 4-H member assist with one exhibit. The assistant should carry the corresponding card with that exhibit.

4. Showmanship exhibitors must have shown that animal in a 4-H market or breeding class.
5. Showmanship classes will be divided into Junior (7-9), Intermediate (10-13) and Senior (14-18). Large classes may be broken up for judging purposes. A Champion and Reserve Champion will be selected from within each division: Junior, Intermediate, & Senior. The Champion Showperson of each livestock species in each age division will be eligible to compete in Round Robin. See Round Robin section for more details.
6. In all divisions, a rating system of awards will be used. Livestock exhibits will receive Blue, Red, White, & Green ribbons. Each ribbon group will have their own premium level. Class champion must be Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to blue ribbon exhibits. Livestock going through Livestock Sale will not receive a ribbon premium.
7. Livestock barns will be closed to the public during livestock shows to ensure safety of livestock, 4-H members, and the public.
8. Superintendents may request the use of livestock for Round Robin. A 4-H family may choose to authorize this use or not.

## LIVESTOCK SALE

1. Premium only (ribbon) auction. Carcasses will not be sold through the auction, exhibitors are responsible for finding their own carcass buyers. Floor buyer available for Goats, Poultry, Rabbits, & Sheep.
2. Only animals exhibited in 4-H market classes at the Fair may be sold. Each 4-H member may sell two (2) items/animals through the auction ring, a maximum of one (1) per species.
3. Declaration must be selected one hour after each specie's show ends for all animals going through the auction ring. No selection = no auction. Grand Champion & Reserve Grand Champion exhibitors will have the opportunity to adjust selections until 1 hour after Swine Show completion.
4. The following minimum weights are mandatory for sale: Beef: 1000 lbs, Swine: 210 lbs, Lambs: 100 lbs, Meat Goats: 50 lbs, Poultry: 3 lbs, Rabbits: 3 lbs.
5. All animals selling through the livestock sale will be charged a \$20.00 flat fee per head.
6. For base bids only, the following fees apply: \$10.00 for Goats, Poultry, Rabbits, & Sheep.
7. Sale Order: Sheep, Goats, Rabbits, Poultry, Swine, Beef.

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## ◇ Open Class Rules & Regulations ◇

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1. Top three entries will receive prize money in the amounts of: \$2.00 - First Place, \$1.50 - Second place, \$1.00 - Third Place. Stickers will be given to each exhibit. Ribbons are available upon request.
  2. Judging times correspond with 4-H judging times, unless listed separately in Calendar of Events (refer to back cover).
  3. Each project lists the max number of entries allowed per person.
  4. All Open Class Animal pre-entries are required through FairEntry. Open Class Static pre-entry is preferred.
  5. **All exhibits must be produced within the current year, unless otherwise specified.**
- 

## ♣ 4-H General Rules & Regulations ♣

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1. 4-H member must be enrolled by May 1 of the current year to exhibit in the 4-H division. **Exhibitors can enter only those projects in which they are enrolled.**
  2. In all divisions, a rating system of awards will be used. For exhibits other than livestock, exhibits will be placed by the judges into Purple, Blue, Red, White & Green ribbon groups. Livestock exhibits will be placed by judges into Blue, Red, White, & Green ribbon groups. All exhibits of any one class placed in the Purple or Blue ribbon group will receive the appropriate but equal premium money. Red & White ribbon groups each will have their own premium levels. Class champion must be at least Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to purple ribbon exhibits (except in the case of livestock classes – blue ribbon exhibits). The amounts of prize money apportioned will vary with the classes. Livestock going through Livestock Sale, Shooting Sports competition exhibits, and Round Robin participants will not receive a ribbon premium.
  3. All judging will be conducted by conference with individuals and judge except where scheduling conflicts exist. Exhibitors will make all reasonable efforts to meet for conference at the assigned time. The judge's decision is final.
  4. Entries must be in place during scheduled check-in times.
  5. **LIABILITY:** Exhibitor's notice: The Fair Association will not be liable for loss/damage or personal injury arising from any accidents or other cause. Watchmen will be on the grounds and the Fair Association will safeguard property to the best of the Management's ability.
  6. **All Exhibitors will be expected to help clean-up Tuesday night, July 30. Additional Fair Cleanup will be on Wednesday, July 31, at 10:00 a.m. & Saturday, August 3 at 5:00 p.m.**
  7. 4-H'ers should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit.
  8. All exhibits must be the handiwork of the exhibitor.
  9. All exhibits must be produced within the current year, unless otherwise specified.
  10. All 4-H exhibits must be pre-entered online via FairEntry. **ALL 4-H exhibits MUST be submitted via FairEntry no later than the first Friday in July.** King and Queen Application & record books **MUST** be at the Extension Office no later than the first Friday in July.
  11. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided. Camping will be allowed east of the Farm Bureau Rodeo Arena.
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## State Fair Entries

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1. Wabaunsee County 4-H exhibits will be designated by the official judges and Fair Management as to quality suitable for exhibition at the [Kansas State Fair](#) (KSF).
2. If you get a purple you may be eligible to show at KSF (excludes livestock). Please check with the Extension Office to review KSF rules. You must be 9 as of January 1 of the current year, to show at KSF.
3. If project is eligible for KSF, be aware of all registration deadlines. **All KSF exhibits (excluding nominated livestock) must be pre-entered by the Friday after Fair.** There will be a notebook with the necessary forms to complete during the County Fair. All pre-entries must be filled out completely or pre-entry will be void.  
**Deadline: August 2** – All non-livestock entries, poultry, and rabbit entries.
4. **It is the responsibility of the 4-H'er and parent to read guidelines for KSF before pre-entering a project.**
5. **These rules and deadlines will be strictly adhered to.**
6. The County Extension Staff will transport 4-H projects (no animals) to/from KSF provided they will fit in the County Extension vehicle. They will do everything in their power to make sure they arrive in the best possible condition, but they will **not** be held responsible for accidents.

# Project Sale

## \*ITEMS OTHER THAN ANIMALS\*

1. Only items that receive Champion or Reserve Champion for the entire project may be sold in the ring.
2. Any 4-H member may sell a project exhibited at the fair.
3. 4-H'ers may only sell two items through the ring (1 livestock & 1 project, 2 livestock, 2 projects, etc.).
4. 4-H members must be present to sell their project.
5. No live animals may be sold in the project sale. Perishable food items such as food and garden produce must be replaced with fresh items for the sale.
6. Ten dollars of the sale price of each project sold will be retained to cover the cost of the buyer plaque and an ad thanking the project buyers.
7. The project sold in the Project Sale must have been judged at the current year's fair.
8. Members must notify the Extension Office Staff NO LATER than 4:30 p.m. on Monday that they wish to sell an item and give a reasonable minimum bid.
9. When your article has been sold, your project article no longer belongs to you. Therefore, that article cannot compete at any show after the fair, excluding Foods & Nutrition project.
10. All sales are final and binding.

# Turtle Race

Superintendent: Tuff Stephenson  
Assist. Superintendent: Abby Amick

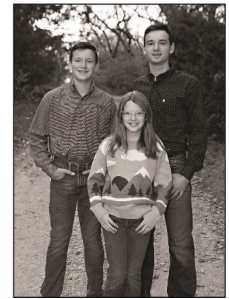
1. Check-in on Sunday at 3:30 p.m.
2. Race starts at 4:00 p.m.
3. All turtles must be box turtles.
4. Top 3 turtles receive prize.
5. Winning turtle must cross the rope completely.
6. Any disputes will be decided by superintendents.
7. All participants receive small gift from Wabaunsee County Fair Board.
8. Participants must be 18 years of age and younger.

## From Country Nights to Arena Lights



we hope everyone enjoys their time at the Wabaunsee County Fair!

The Deblers

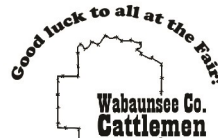


"You've Got This!"

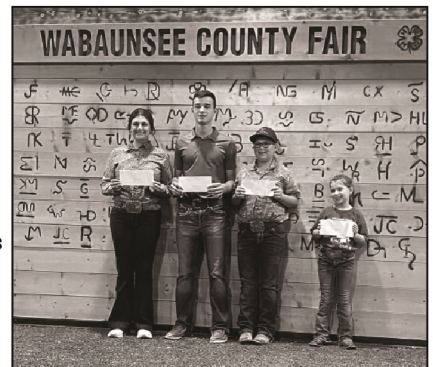


Good luck to all Fair participants!

Richard Thompson



**Congratulations to our 2023 winners!**



## WABAUNSEE COUNTY FAIR ASSOCIATION EXECUTIVE BOARD

### President

Mary Reed Spencer, Alma

### Vice-President

Jenny Howe, Eskridge

### Secretary

Linda Willey, Harveyville

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Brenda Meseke, Alma

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Kelsey Stamm, Alma

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Spencer Jones, McFarland

Adam Lukert, Paxico

Arturo Pacheco, Alma

Travis Poovey, Paxico

Tuff Stephenson, Eskridge

John TenEyck, Alma



# Projects

## Aerospace/Rocketry

Superintendent: Shawn Gideon

**Judging: Sunday, July 28, 1:00 p.m.**

**Rocket Launch Sunday, July 28;  
7:00 p.m. WHS Football Field**

- Exhibitor may exhibit up to 2 4-H entries, but only 1 entry per class and 2 entries in Open Class.
- Refer to Rules & Regs on pages 4-6.
- If a rocket qualifies for the [Kansas State Fair](#), exhibitors should read the State Fair rules for the Aerospace/Rocketry division as they may be different from those at the county fair. Be sure to check class numbers, they may be different.
- If two rockets are entered, one rocket must be a "model rocket kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
- 4-H'ers are to complete and sign the rocketry information form, available from <https://www.engtech4ks.com/rocketry/> and attach it to a 10" x 13" manila envelope. The envelope should contain: instructions on how to construct the rocket, up to 5 pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch, documentation of any flight damage that occurred, modifications made to the rocket, except for paint scheme and decals, additional page for altitude calculations if the space on the form is not enough. Additionally, original design rockets need to include: up to 5 additional pages of photos and documentation of how the rocket was tested for stability.
- If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges discretion, will receive a participation ribbon.
- Rockets are displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand, unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
- Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or a part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
- Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
- Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (KSSTAC10). An official fin guide is available from <https://www.engtech4ks.com/rocketry/>.
- Fins and body tubes, except those in the introductory division are to be filled and sealed with putty, sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
- Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
- Engine mounts are to be securely attached to the body tube and any seams or plastic parts are to be sanded smooth.
- The recovery system (typically a parachute or streamer) should be attached according to the instructions and the nose cone is to fit snugly, but still allow for easy removal.
- Exhibits must be uniformly painted and smoothly finished, without "runs", "orange peel", or "alligator skin" or finished as per rocket instructions, and decals, if used, are applied smoothly.
- Scale models are to be finished and completed with a majority of decals (greater than 70%).
- Original design rockets, must be designed by exhibitor who is 11 years or older, cannot be a modification of a pre-existing kit and must be of original design.
- Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- Rockets that use more than one 'D' engine or equivalent are considered mid or high power rockets and may only be exhibited by youth 14 and up who hold a membership in either NAR or Tripoli organizations. A high power information form is to be completed and placed inside of the information packet.
- Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme.
- For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- Rocket made from "beginner's kit" with pre-assembled fin units; include plans (For 7 & 8 year olds.)
- Rocket made from kit without pre-assembled fin units; include plans.
- Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Must be 11 years or older.
- Scale Model Rocket made from kit, include plans.
- Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.
- Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.
- Mid or high power rocket made from kit or original design. Must be 14 years or older.

**WILDCAT**  
F E E D S

**PURPLE POWER**  **IT'S IN THE FEED**

215 NE Strait Ave                      Topeka, KS 66616

**Livestock Nutrition Consultants**

**Brandon Greenwood**                      **Cole Rutledge**  
785-289-0028 cell                      785-289-0038 cell  
bgreenwood@wildcatfeeds.com      crutledge@wildcatfeeds.com



### ◇ Open Class ◇

- 4211 Rocket made from kit; include plans.
- 4212 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 4213 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.

## Ag Mechanics Welding

Superintendent: Kathy Michaelis

**Judging: Sunday, July 28, 2:00 p.m.**

- 1. Exhibitor may exhibit up to 3 entries, but only 1 entry per class.
- 2. Refer to Rules & Regs on pages 4-6.
- 3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
- 4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least 1 pair of chocks should be placed on each side of the trailer to prevent movement.
- 5. For trailer exhibits, the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.
- 6. Exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a "zip tie" or a "cotter-key" through a release pin that would prevent the swinging part from being accidentally released and falling on someone.
- 7. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable & is part of the total dimension and weight of the exhibit as described previously. Exhibit display boards should have a portable, movable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.
- 8. Top heavy items should be braced or placed in a stand sufficient to prevent



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WABAUNSEE COUNTY 4-H

- it from toppling over while on display.
- 9. Repair projects having adequate original finish need not to be repainted.
- 10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
- 11. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.
- 12. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical &/ or electrical, that is intended to be used to inflict damage and/or harm to individuals, animal life, &/or property.
- 13. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained & allowed to dry, to avoid spills and potential fires.
- 14. Electric powered (battery, corded, solar, or alternative energy) should have a shutoff or disconnect switch.
- 15. If a safety violation is noted by the judges, superintendent or other staff, the exhibit, at the judge's discretion, will receive a participation ribbon.
- 16. The exhibitor's name and county must be tagged or labeled in a prominent location on the display.
- 17. Each exhibit, except for display boards, must include an Ag Mechanics information packet (see details below). Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
- 18. Each exhibitor is required to complete the "4-H Ag Mechanics Exhibit Information Form, for each exhibit, except for display boards, which is available at: <https://www.engtech4ks.com/ag-mechanics/>.
- 19. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released dated prior to current year are void for use and new forms must be obtained & used that are dated by the State 4-H Office for the current year.
- 20. Each exhibit information packet should include the following items:
  - a. Bill of materials for the project with associated costs. Scrap items used may be listed as having a \$0.00 cost.
  - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
  - c. If appropriate, schematics or working drawings relating to the creation or repair.

### Alma Area Foundation

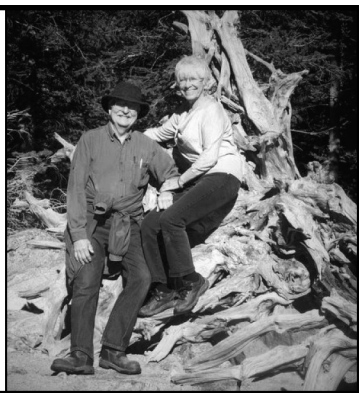


supports the Wabaunsee County Fair  
and the youth of Wabaunsee County

Best wishes and  
good luck at the  
Wabaunsee  
County Fair!

Everyone's hard  
work and talents are  
appreciated!

Ed & Marta Howe



d. If appropriate, operating instructions may be included.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Brazing**

- 4100 Brazing Fabrication
- 4101 Brazing Repair

**\* Smithing**

- 4102 Smithing Display Board: a 3 ft by 3 ft display board with different pieces of forged metal attached illustrating different forms, each form being labeled
- 4103 Level 1 Smithing: a design forged with at least one formed element (twists or spirals for example)

**\* Welding**

- 4104 Welding Ag Fabrication: creation of new equipment
- 4105 Welding Artistic Fabrication: creation of artistic or interpretive pieces
- 4106 Welding Ag Repair
- 4107 Welding display board: a 3 ft by 3 ft display with different pieces of metal attached illustrating different types of welds, each weld being labeled (1-3 years of experience)
- 4108 Welding General Fabrication: creation of non-ag equipment
- 4109 Welding General Repair: repair of non-ag equipment

**◇ Open Class ◇**

- 4200 Beginning Ag Mechanic (2 years or less experience)
- 4201 Advanced Ag Mechanics (3 years or more experience)

**Agronomy**

Superintendent: Jenny Henderson  
Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 27, 8:00 a.m.**

1. Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean or edible field bean seed.
4. All classes calling for a gallon sample may have a 2½ - 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
5. There are no age-specific classes in field crops.
6. Varieties of crops are to be named.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Corn**

- 3100 Yellow, 10 ears
- 3101 White, 10 ears
- 3102 Corn, gallon jar

**\* Educational Exhibit**

- 3103 Wheat Plot Educational Booth
- 3104 Weed Control Exhibit

**\* Field Beans**

- 3105 Edible Field Bean Plants, bundle of 5 plants, with roots intact
- 3106 Edible Field Bean Seed, gallon jar
- 3107 Soybean Plants, bundle of 5 plants
- 3108 Soybean Seeds, gallon jar

**\* Grasses**

- 3109 Alfalfa Flake, ten inch flake or 6 inch slice tied in two directions.
- 3110 Alfalfa Seed, gallon jar
- 3111 Brome Grass Seed, gallon jar
- 3112 Grass Hay, ten inch flake or 6 inch slice tied in two directions.
- 3113 Other Tame Grass Seed, gallon jar

**\* Miscellaneous Crops**

- 3114 Barley, gallon jar
- 3115 Miscellaneous Crop Seed, gallon jar
- 3116 Oats, gallon jar

**\* Sorghum**

- 3117 Hybrid Forage, entire plant, no roots, 5" bundle, tied
- 3118 Hybrid Grain, 10 heads
- 3119 Other Forage, entire plant, no roots, 5" bundle, tied

**\* Sunflower**

- 3120 Confectionery Heads, 3 heads
- 3121 Confectionery Seeds, gallon jar
- 3122 Oil Seed Heads, 3 heads
- 3123 Oil Seeds, gallon jar

**\* Wheat**

- 3124 Hard Red Winter, gallon jar
- 3125 Soft Red Winter, gallon jar
- 3126 Hard White, gallon jar

**◇ Open Class ◇**

For all classes, refer to 4-H class descriptions.

- 3150 Alfalfa
- 3151 Barley
- 3152 Corn—White
- 3153 Corn—Yellow
- 3154 Oats
- 3155 Hybrid Forage Sorghum
- 3156 Hybrid Grain Sorghum
- 3157 Other Forage Sorghum
- 3158 Hard Winter Wheat
- 3159 Sunflowers: Confectionery Heads
- 3160 Sunflowers: Confectionery Seeds
- 3161 Sunflowers: Oil Seed Heads
- 3162 Sunflowers: Oil Seed

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# Astronomy

Superintendent: Kathy Michaelis

**Judging: Sunday, July 28, 2:00 p.m.**

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5. Each exhibitor is required to complete the "4-H Astronomy Information Form, which is available at: <https://www.engtech4ks.com/astronomy/>
6. This form must be attached to the outside of a 10" x 13" manila envelope. You must include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for those exhibits.
7. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. Up to 10 pages of pictures can be included.
8. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
9. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
10. Exhibitor's name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.
11. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge's discretion will receive a participation ribbon.
12. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

## ♣ 4-H Class ♣

\*Select the sub-class number within FairEntry

\* Telescope

4116 Telescope made from kit



4117 Telescope made from original design

### ◇ Open Class ◇

4205 Telescope made from kit

4206 Telescope made from original design

# Beef

Superintendent: Danny Davis  
Assist. Superintendent: Spencer Jones  
Assist. Superintendent: Clint Michaelis

**Show Monday, July 29**

**Bucket Calf: 6:00 p.m.**

**Beef Show to follow**

### Buckle Sponsors

#### **Breeding Heifer**

In Memory of Earle Evans

#### **Market Beef**

Jones Family Angus

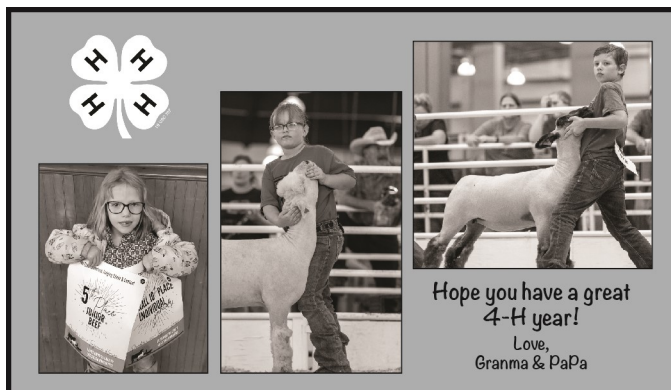
Wabaunsee County Cattlemen's Association will be providing \$100 to the Champion Market & Breeding and \$50 to the Reserve Champion Market & Breeding animals.

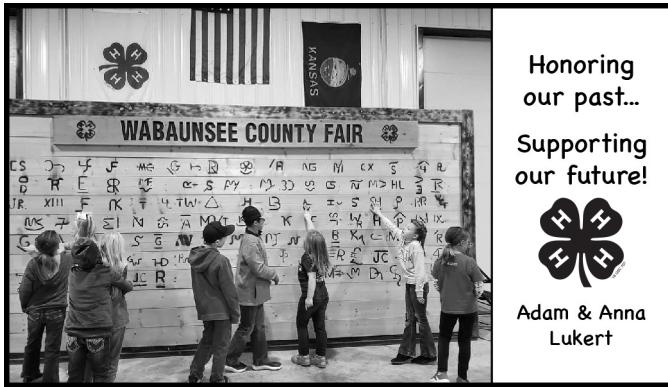
1. Exhibitor may exhibit 3 Market & 3 Breeding plus 1 bucket calf in 4-H, and 2 animals in Open Class.
2. Refer to General & Animal Rules & Regs on pages 4-6.
3. All beef must have been born on or after January 1 of the previous year, unless otherwise noted.

4. Beef, including Bucket Calves, must have been tagged with an approved 4-H tag by the local tagging deadline: April 15<sup>th</sup>, 2024.
5. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
6. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Angus
  - b. Charolais
  - c. Charolais Percentage
  - d. Chianina
  - e. Commercial (Breeding Only)
  - f. Crossbred (Market Only)
  - g. Gelbvieh
  - h. Hereford
  - i. Limousin
  - j. Lim-Flex
  - k. Maine-Anjou
  - l. Maintainer
  - m. Red Angus
  - n. Shorthorn
  - o. Shorthorn Plus
  - p. Simmental
  - q. Simmental Percentage
7. Market and Breeding Beef will be ranked to 5 placings - Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

### **Market Beef**

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.





- Market Beef failing to meet the minimum weight of 1000 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

### Breeding Beef

- Entries will be shown according to breed, classes will be broken by age if numbers warrant.
- This is a non-terminal show for breeding beef, they are not eligible to be sold through the premium auction.
- For Cow-Calf pairs, calf must be born on or after January 1 of the current year. They will show together, classes will not be broken according to breed.
- Registration Certificates or transfer papers and tattoos are required for all purebred breeding beef and are required at pre-entry. Papers need to be in the exhibitor's name or approved family nomination name and dated no later than July 5, 2024. Heifers may be co-owned and co-registered by 4-H'ers of the same family, however may not be co-owned with an adult. Non-papered breeding heifers will show in the Commercial division.

### Bucket Calves

- Bucket Calves must be born on or after January 1 of the current year.
- Bucket Calves will be broken into classes based on exhibitor age.

- Bucket Calves are to be cleaned, but not clipped.

### ♣ 4-H Class ♣

- \* Large Animal Showmanship  
0100 Beef Showmanship
- \* Beef: Breeding  
0101 Breeding Heifers  
0102 Cow-Calf Pairs  
0103 Bucket Calves
- \* Beef: Market  
0104 Market Heifers  
0105 Market Steers  
0106 Prospect Market Beef

### ◇ Open Class ◇

- \* Beef: Breeding  
0201 Breeding Heifers  
0202 Cow-Calf Pairs  
0206 Bucket Calves
- \* Beef: Market  
0203 Market Heifers  
0204 Market Steers  
0205 Prospect Market Beef

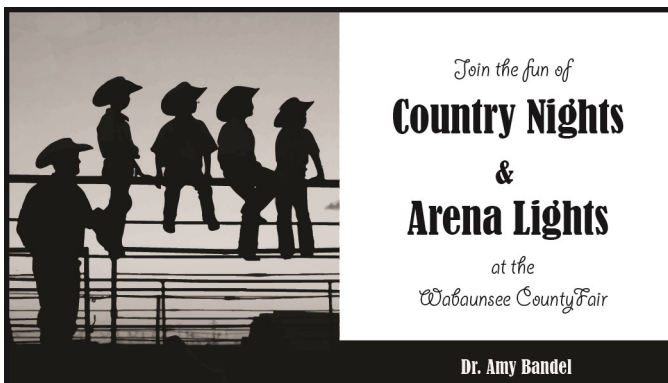
## Building Block Engineering (BBE)

Superintendent: Jesse Gehrt  
Assist. Superintendent: Jennifer Eastman

**Judging: Sunday, July 28, 1:00 p.m.**

- Exhibitor may exhibit up to 2 4-H entries, but only 1 entry per class and 1 entry in Open Class.
- Refer to Rules & Regs on pages 4-6.

- Up to 4 exhibits will be selected to advance to the [Kansas State Fair](#).
- Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- The minimum exhibit dimensions must be at least 6 inches wide and deep.
- All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdy. This is to keep exhibit parts from being scattered throughout the fair.
- All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
- Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
- The primary building component can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
- The use of existing "store bought" sets for major architectural elements of the display is not allowed for any eligible exhibits for Kansas State Fair. **For County Fair, kits may be used for Class 4114 Only.** Use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
- Dioramas should be suitably complex and have multiple elements, for example a camp site that has a log cabin, a tree fort, and a car.
- All Dioramas should have a story, which is part of the information pack that describes what is happening in the diorama; this can be as simple (the nursery rhyme "Jack and Jill" for example) or as complex as needed to explain to someone looking at the exhibit what is happening.
- Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
- Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.
- Artistic designs, for example recreating paintings like the "Mona Lisa" or "Starry Nights" and sculptures like



“David,” are not permitted as exhibits and one ribbon placing should be deducted.

16. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.
17. **County Only exhibits in the Building Creations Class do not need a packet.**
18. All diorama exhibits must include a Building Block Engineering information packet (see details below). Entry of an exhibit without a packet is not a sufficient exhibit, unless entering County Only Building Creations Class.
19. Each exhibitor in the diorama classes is required to complete the “4-H Building Block Engineering Exhibit Information Form, which is available at: <https://www.EngTech4KS.com/building-block-engineering-bbe/>.
20. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. Does not include Building Creations.
21. Each exhibit information packet should include the following items:
  - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in the case of something coming loose.
  - b. If appropriate, operating instructions for mechanical portion of the diorama.
22. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Diorama**

- 4110 Level I: Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls. (For 1-3 years of experience.)
- 4111 Level II: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 1 or more motion elements. (For 4-6 years of experience.)
- 4112 Level III: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 2 or more motion elements. (For 7-9 years of experience.)
- 4113 Level IV: Diorama illustrating at least 8 architectural features beyond floors, ceilings, walls, and includes 3 or more motion elements.

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ments. (For 10 or more years of experience.)

**\* Building Creations - does not require packet**

4114 Building Creations (County Only):  
May use a kit for this class.

**◇ Open Class ◇**

- 4202 Beginning Diorama: 2 architectural features beyond floors, ceilings, and walls.
- 4203 Advanced Diorama: 3 or more architectural features beyond floors, ceilings, and walls, plus 1 or more motion elements.
- 4204 Building Creations

## Cloverbuds

Superintendent: Wendi Hinck

**Judging: Saturday, July 27, 2:00 p.m.**

4-H Cloverbuds is an educational, youth development opportunity specifically for 5-6-year-old youth. This is a non-competitive Show and Tell type experience. Cloverbud participants will share their project with an adult or older teen. Entries will receive a participation ribbon. 4-H Cloverbud members are encouraged to showcase a product, poster, or a notebook of 4-H Cloverbud activities.

- Entries may be any item made in the past year
- This is a non-competitive exhibit, entries will receive a participation ribbon.

- Members may enter up to four (4) items.

**♣ 4-H Class ♣**

0050 Cloverbuds Exhibit

## Club Competitions

Superintendent: Mary Reed Spencer  
Assist. Superintendent: Kathy Michaelis  
***Banner, Booth, Float, Hay Bales***

**Judging: Friday, July 26, 5:00 p.m.**  
**Hay Bale, Booth, Banner Judging**

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be selected in each class. **One pre-entry submission, per club, for all club competitions must be submitted by the 1<sup>st</sup> Friday in July, via Google Form.**



All entries need to be labeled with club name.

Every club will receive \$10 for each booth, banner and hay bale entered. An additional \$10 will be awarded to the Grand Champion and an additional \$5 to the Reserve GC in each category.

**Banners** – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square ft, with no side less than 3 ft; letters should be at least two inches in height. Banners must be hung

Granma & Papa’s

☆ Tiny Superheroes! ☆

☆ Emi Wiest ☆

☆ Faith Lukert ☆



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on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Each banner must be labeled with the club name on a piece of paper no smaller than 4" x 11". Entry card is required for banners. Each club must have a 4-H'er present during conference judging. **70% of the judging is on the message of the banner.**

**Soil, Water and Wildlife Conservation Banners** - Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive \$2.00.

**Club Booths** – Buildings will be open for set-up on Saturday, July 20, 1-4 p.m. Each club must have a 4-H'er present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be no smaller than 4 x 11 inches. The booth size is to be 6'x6'. All sides are 4' high. Make allowances for booth size variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booths must be removed by 9 p.m. Tuesday, July 30.

**Soil, Water and Wildlife Conservation Booths** – Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for booths promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Booths will receive \$2.00.

**Floats** - Entries are to park near the Courthouse lawn by 4:30 p.m. on Saturday, July 27, so initial judging may take place. Additional premium money for parade entries are made possible by the **Alma Area Chamber of Commerce.**

#### Hay Bales

1. Entries will be judged on eye appeal, construction, use of materials, and creativity.
2. Hay Bales must be decorated by Friday, July 26 at 5:00 p.m. Bales should be decorated in a good, clean, wholesome nature. No vulgar or suggestive decorations will be allowed.
3. You may choose to have bales lying on their side or standing on end. Indicate how you want it set up on the entry form.
4. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please also indicate on the entry form.
5. Bales should be decorated with the Wabaunsee County Fair theme. Decorations should be weather/wind-proof. They should also be checked and maintained daily.

6. Paint may NOT be applied to the hay bale or grass.
7. NO Commercial or Political party signs of ANY KIND are allowed.
8. Please keep the area around your bale clean and free of trash.
9. Decorations may not be removed from bales before Tuesday, July 30 at 8:00 p.m.
10. Each club must have a 4-H'er present during conference judging.
11. Hay Bales will be provided by: Wabaunsee County Fair Association

## Computer Science

Superintendent: Kathy Michaelis

**Judging: Sunday, July 28, 2:00 p.m.**

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Exhibitor's name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge's discretion will receive a participation ribbon.
5. Exhibitor must bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are required.
6. For more details on Computer System rules and guidelines, please refer to the [Kansas State Fair 4-H Handbook](#).
7. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

#### \* Computer Systems

- 4119 Computer program, application, app, script, or coded system
- 4120 Computer presentation
- 4121 Single computer system
- 4122 Networked system consisting of two or more computers
- 4123 Chip System

#### ◇ Open Class ◇

- 4214 STEM: Other



Make fair memories  
that last...good luck!

**Eric & Rhonda Atkinson**

# Dairy

Show: Monday, July 29, following the Meat Goat Show

## Buckle Sponsors

### Dairy Goat

Icon Structures

1. Read General & Animal Rules & Regs on pages 4-6.
2. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
3. Entries may be either purebred or grade animals.
4. Registration Papers or stamped duplicate registration applications will be required for all purebred breeding animals and are required at pre-entry. Registration Papers must be in the sole name of the 4-H exhibitor by July 5, 2024. No joint herd names or multiple owners are allowed.

### Dairy Cattle

1. Exhibitor may exhibit up to 3 heifers and 3 cows not to exceed a total of six dairy cattle females.
2. Entries will be shown according to age. Age in dairy classes will be determined by standard classifications. Classes will be broken by breed if numbers warrant.
3. This is a non-terminal show for dairy cattle, they are not eligible to be sold through the auction ring.
4. An Overall Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> will be selected.
5. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Ayrshire
  - b. Brown Swiss
  - c. Guernsey
  - d. Holstein
  - e. Jersey
  - f. Milking Shorthorn

### Dairy Goats

1. All goats will be inspected by the Superintendent or veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health, & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
2. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats

**ALL 4-H PROJECTS MUST BE  
PRE-ENTERED THROUGH FAIRENTRY  
BY JULY 5.**

**OPEN CLASS ANIMAL PRE-ENTRIES ARE REQUIRED  
OPEN STATIC PRE-ENTRY IS PREFERRED**

- identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
3. Entries will be shown according to age. Age in dairy classes will be determined by standard classifications. Classes will be broken by breed if numbers warrant.
  4. This is a non-terminal show for dairy goats, they are not eligible to be sold through the auction ring.
  5. All Junior Does are animals that are not in milk or have not previously freshened.
  6. All Senior Does are animals that are in milk or have previously freshened.
  7. A Champion will be named from the Junior and Senior classes.
  8. An Overall Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> will be selected.
  9. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
    - a. Alpine
    - b. LaMancha
    - c. Nubian
    - d. Oberhasli
    - e. Pygmy
    - f. Saanen
    - g. Toggenburg

### ♣ 4-H Class ♣

#### \* Large Animal Showmanship

1900 Dairy Cattle  
1901 Dairy Goat

#### \* Dairy Cattle: Breeding

0111 Cows prior to 9/1/22  
0112 Jr. Calf, born 3/1/24 - 6/30/24  
0113 Jr. Yearling, born 3/1/23 - 8/31/23  
0114 Sr. Calf, born 9/1/23 - 2/29/24  
0115 Sr. Yearling, born 9/1/22 - 2/28/23

#### \* Dairy Goat: Breeding

1902 Doe 12-24 mos., Not in milk  
1903 Doe between 8-12 mos.  
1904 Doe under 4 mos.  
1905 Milker 1-2 years  
1906 Milker 2-3 years

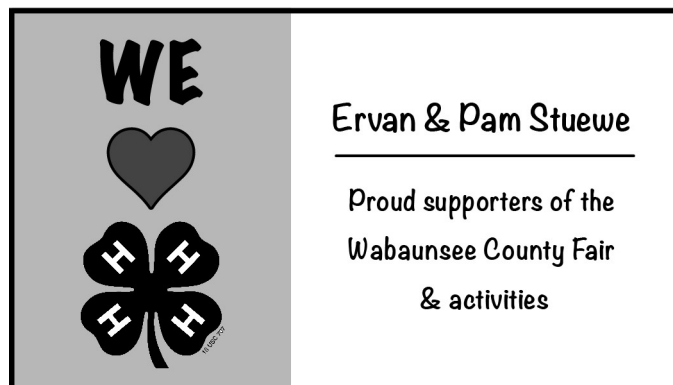
### ◇ Open Class ◇

#### \* Dairy Cattle: Breeding

0211 Cows prior to 9/1/22  
0212 Jr. Calf, born 3/1/24 - 6/30/24  
0213 Jr. Yearling, born 3/1/23 - 8/31/23  
0214 Sr. Calf, born 9/1/23 - 2/29/24  
0215 Sr. Yearling, born 9/1/22 - 2/28/23

#### \* Dairy Goat: Breeding

2002 Doe between 12-24 mos., Not in milk  
2003 Doe between 8-12 mos.  
2004 Doe under 4 mos.  
2005 Milker 1-2 years  
2006 Milker 2-3 years





## Dog

Superintendent: Jenny Howe  
Assist. Superintendent: Anna Lukert

**Show: Monday, July 22, 6:00 p.m.**  
**KanEquip Arena**

1. Refer to Rules & Regs on pages 4-6.
2. [State 4-H Dog Show Immunization Record](#) must be completed on each dog entered. To be eligible to compete, the completed form must be presented to the Superintendent at the show or can be uploaded during pre-entry. **Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies.** The rabies vaccination must be administered by a graduate, licensed veterinarian. **All vaccinations must be current.** No dog in season (in heat) will be allowed to show and must be removed from the show grounds immediately.
3. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
4. Entries may be made in a higher classification, but cannot regress past prior accomplishments. (See [Kansas 4-H Dog Show Rule Book](#), 4H1120, Revised January 2023.)
5. In Showmanship, Obedience and Rally, a dog may be shown by more than one family member, but only once at any Class/Level (e.g. Dog A/Member 1 can show in Pre-Novice

Obedience, and Dog A/Member 2 can show in Novice at the Fair, but Dog A cannot be shown by both Member 1 & 2 in Novice). The Dog and Member are considered as a team when determining required advancement in obedience. All classes are open to mixed breeds and purebred dogs.

6. No baiting or grooming equipment of any kind will be allowed in ring.
7. Dogs must be kept on leash at all times, except when competing in "off leash" exercises.
8. No dog(s) will be allowed in the ring before class.

### ♣ 4-H Class ♣

0500 Dog Showmanship

### ◇ Open Class ◇

0600 Dog Showmanship

## OBEDIENCE

1. An exhibitor may only enter one dog per class.
2. Once a 4-H'er scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.

3. A score of 170 points or greater is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the novice level or higher to qualify for the [Kansas State Fair 4-H Dog Show](#).
4. There are no pre-novice classes at the Kansas State Fair.

### ♣ 4-H Class ♣

0501 Pre-Novice (on leash)  
0502 Novice (on & off leash)  
0503 Graduate Novice (on & off leash)  
0504 Open A (off leash)  
0505 Open B (off leash)  
0506 Utility (off leash)

### ◇ Open Class ◇

0601 Pre-Novice (on leash).  
0602 Novice (on & off leash)  
0603 Graduate Novice (on & off leash)  
0604 Open A (off leash)  
0605 Open B (off leash)  
0606 Utility (off leash)

## RALLY OBEDIENCE (RALLY-O)

1. There are no Level I classes at the Kansas State Fair.

### ♣ 4-H Class ♣

0507 Rally Level I (on leash)  
0508 Rally Level II (off leash)

### ◇ Open Class ◇

0607 Rally Level I (on leash)  
0608 Rally Level II (off leash)

## Electric & Renewable Energy

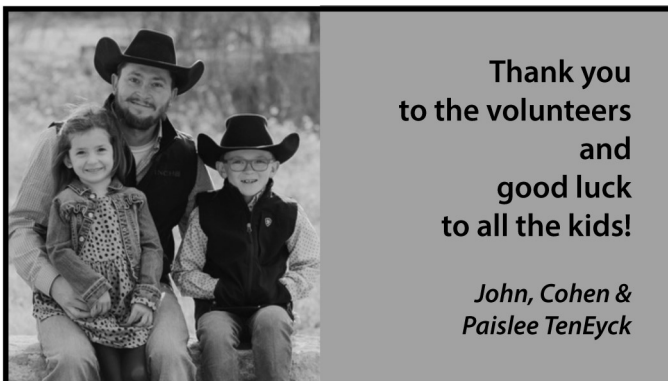
Superintendent: Kathy Michaelis

**Judging: Sunday, July 28, 2:00 p.m.**

1. Exhibitor may exhibit up to 3 items in 4-H, but only one per class.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

### ♣ 4-H Class ♣

0700 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring



**Thank you  
to the volunteers  
and  
good luck  
to all the kids!**

*John, Cohen &  
Paislee TenEyck*



access to examine the quality and safety of workmanship.

- 0701 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 0702 Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 0703 Electric Educational Display: The purpose of the educational display is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays must be legible from a distance of four feet, using a max tri-fold size of 3'x4'.

## Engineering & Technology Educational Exhibits

Judging: Sunday, July 28, 1:00 p.m.

1. No additional exhibit information (manila envelope) is required.
2. Exhibits are to have a **clear link to the Engineering & Technology areas** of astronomy, BBE, computers, rocketry, robotics, or uncrewed

3. Exhibits in posters, notebooks, & display boards must contain substantial supporting educational materials.
4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet is available at: <http://engtech4ks.com/>. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.



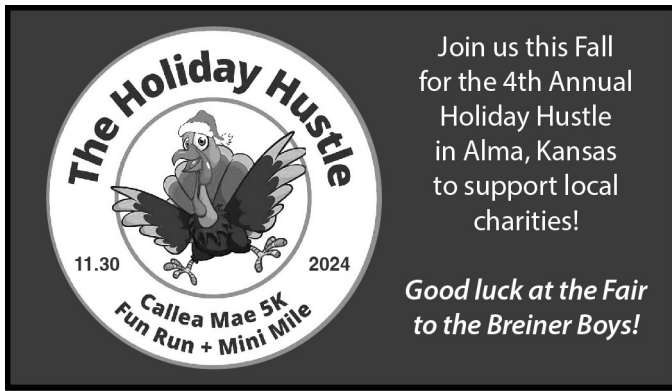
5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Educational displays are not to exceed a standard commercial 3'x 4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions.
7. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
8. Educational Project notebooks must be organized in a 3-ring binder.
9. Any three dimensional display exhibits may not be thicker than 2".
10. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
11. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the notebook, and/or "Construction Kit." For education displays and/or posters the exhibitor's name, county, age, and year(s) in project must be tagged or labeled



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for all the kids  
at the  
Wabaunsee Co.  
Fair!

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on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.

12. Exhibits should possess the following qualities (in no particular order):
  - a. A central theme
  - b. What you want others to learn
  - c. Be designed & constructed in a manner befitting the exhibit
  - d. Be something you are interested in
  - e. Be related to Ag Mechanics, Astronomy, BBE, Computer System, Robotics, Rocketry, or UAS.
13. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at the judge's discretion, will receive a participation ribbon.

**♣ 4-H Class ♣**

- 4115 Building Block Engineering
- 4118 Astronomy
- 4124 Computer Science
- 4131 Robotics
- 4139 Rocketry
- 4142 UAS

## Entomology

Superintendent: Theresa Foster  
 Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 27, 9:30 a.m.**

1. Exhibitor may exhibit 3 entries in 4-H, only one entry per class. A 4-

Join us this Fall for the 4th Annual Holiday Hustle in Alma, Kansas to support local charities!

*Good luck at the Fair to the Breiner Boys!*

2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

### Collection Phase Classes

- 0900 Beginning Entomology I - Display in 1 standard box a min. of 50 and max. of 125 species representing at least 7 orders.
- 0901 Beginning Entomology II - Display in 1 standard box a min. of 75 and max. of 150 species representing at least 9 orders.
- 0902 Intermediate Entomology - Display a min. of 100 and a max. of 300 species representing at least 10 orders. Display in a max. of 2 standard boxes. In addition, family identification is required for all insects in any 2 of the following 6 orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera.
- 0903 Advanced Entomology - Display a min. of 150 and a max. of 450 species representing at least 12 orders. Display in a max. of 3 standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list

what you did to improve your collection during the current year. Attach a paper to the back of one of the display boxes.

### Educational Display Phase Classes

- 0904 Beginning Display - Class for individuals that are exhibiting in the Beginning I & II Collection or Beginning Notebook classes. (ages 7-12)
- 0905 Intermediate Display - Class for individuals that are exhibiting in the Intermediate Collection or Notebook classes. (ages 11-14)
- 0906 Advanced Display - Class for individuals that are exhibiting in the Advanced Collection or Notebook classes. (ages 13 or older)

### Notebook Phase Classes

- 0907 Introductory Entomology Notebook. Display a min. of 10 and a max. of 30 insect species representing at least 6 different orders.
- 0908 Beginning Entomology Notebook. Display a min. of 20 and a max. of 60 insect species representing at least 7 different orders.
- 0909 Intermediate Entomology Notebook. Display a min. of 60 and a max. of 100 species from at least 9 orders. Pictures in any two of the following 6 orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera.
- 0910 Advanced Entomology Notebook Display a min. of 100 and a max. of 200 species representing at least 12 orders. In addition, family identification is required for all insects belonging to the 6 basic orders as outlined in the Intermediate class. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained.

### Monarch Butterfly Display Classes

- 0911 Beginning Monarch Butterfly Educational Display Class: for 4-H members enrolled in Beginning I or II Entomology
- 0912 Intermediate Monarch Butterfly Educational Display Class: for 4-H members enrolled in Intermediate Entomology
- 0913 Advanced Monarch Butterfly Educational Display Class: for 4-H members enrolled in Advanced Entomology



## Fashion Revue Contest

Superintendent: Amanda Davis  
Assist. Superintendent: Amber Ellis

**Judging: Saturday, July 20, 9:30 a.m.**  
**Marlow Lietz Building**

The purpose of the 4-H Fashion Revue is to encourage 4-H members to:

- acquire skill and knowledge in dressing appropriately, economically, & neatly
  - develop grace, poise, good posture, & grooming habits
1. Exhibitors may exhibit 2 constructed & 1 purchased garment in 4-H and 2 entries in Open Class.
  2. Refer to Rules & Regs on pages 4-6.
  3. Judging will be completed in a classroom. The door will open between each set of conference judging.
  4. Only one garment per 4-H member may be modeled in the Public Fashion Revue.
  5. Age division champions in each class will compete for the respective overall champion and reserve champion awards.
  6. Winners in all fashion revue divisions will display their outfits during the fair.
  7. Member must be enrolled in Sewing & Textile Design or Shopping in Style projects to exhibit.
  8. Awards – All ribbons will be in the Purple, Blue, Red and White categories. One Senior Division winner in Constructed Garment, Girls Buymanship and Boys Buymanship will be selected to represent the County at the State Fair. All senior division winners must be 14 years of age as of January 1 of the current year, and enrolled in some phase of the project.
  9. All county ribbons and awards will be presented at the Public Revue on Saturday, July 27, at 6:00 p.m.

### CONSTRUCTED GARMENTS REVUE

Majority of the outfit must be constructed and modeled by the 4-H'er who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn as an outer garment can be purchased or made.

### SHOPPING IN STYLE REVUE

Majority of outfit must be purchased and modeled by the 4-H'er or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er.

Everything which is commonly considered an outer garment must be purchased by the 4-H'er or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

### ♣ 4-H Class ♣

*\*Select the age sub-class number within FairEntry*

- \* Constructed Garments Revue
- \* Girls Shopping in Style Revue
- \* Boys Shopping in Style Revue

### ◇ Open Class ◇


1200 Constructed Garments Revue  
1201 Shopping in Style Revue

## Fiber Arts

Superintendent: Memory Maginley  
Assist. Superintendent: Sharon Bush

**Judging: Sunday, July 28, 1:00 p.m.**

1. Exhibitors may exhibit up to 3 entries in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Identification Labels:
  - Type or print on a 2.5" x 3" piece of cloth or garment label:
    1. Class Number
    2. County Name
    3. Name
  - Sew or safety pin on inside of garment, back of neck or corner of article.
  - For garments attach I.D. label to the front left shoulder seam of garments, or left side of waist band, as if you were wearing the garment.
4. The exhibitor should attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool. For quilted items indicate who did the quilting and binding.
5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
6. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.
7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. (Ex: pattern.)
8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of the division (Sewing & Textile Design or Fiber Arts) and class in which to enter will be left with the 4-H participant.



**POOVEY FARMS**  
EST. 1986

**Thank you to all  
the volunteers  
and families  
who share their  
time &  
resources!**

**Dick & Marilyn Poovey****Travis, Tammy & Tyler Poovey**

**Alma**

**Chamber of Commerce**

**Pork BBQ**



**Saturday, July 27**

**5:00 - 8:00 p.m.**



9. There are no age-specific classes in fiber arts. The exhibitor's age and year in the project will be considered by judges.

**♣ 4-H Class ♣**

- 1300 Crochet, an article
- 1301 Knitting, an article made either by hand or by knitting machine
- 1302 Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué
- 1303 Patchwork or Quilted, an article
- 1304 Rug Making, a rug
- 1305 Spinning, a skein
- 1306 Weaving, a woven article
- 1307 Ethnic Arts, an article
- 1308 Macramé, an article
- 1309 Fiber Arts Educational Notebook

**◇ Open Class ◇**

- 1400 Fancy Stuffed Pillow
- 1401 Embroidered Article
- 1402 Other Handiwork
- 1403 Counted Cross Stitch
- 1404 Towel, Swedish weave
- 1405 Cross Stitch Article
- 1406 Crewel
- 1407 Needlepoint
- 1408 Large Knitted Items
- 1409 Small Knitted Item or Poncho
- 1410 Tatted Piece
- 1411 Large Crocheted Items
- 1412 Small Crocheted Item
- 1413 Group Made Article (quilt, rug, tapestry, etc.)
- 1414 Machine Quilt Bedspread

- 1415 Hand Quilt Spread or Coverlet
- 1416 Embroidered Quilt or Bedspread
- 1417 Quilt Appliqué
- 1418 Quilt Patchwork
- 1419 Quilt made by 70+ year person

**Foods And Nutrition**

Superintendent: Nina Imthurn  
Assist. Superintendent: Pam Stuewe

**4-H: Saturday, July 20, 11 a.m.**  
**Open Class: Judging July 20, 1-2 p.m.**  
**KanEquip Arena**

1. Exhibitors may exhibit up to 6 entries from non-perishable food items & 1 educational exhibit in 4-H and 6 non-perishable food entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. All 4-H Food entries must be checked in by 12:00 p.m.
4. Complete recipes with ingredients & instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.
5. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at:**

[bookstore.ksre.ksu.edu/pubs/MF3544.pdf](http://bookstore.ksre.ksu.edu/pubs/MF3544.pdf)

6. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to KSRE publication, 4-H888, [Judge's Guide for Food and Nutrition Exhibits](#), for information to help you make informed, safe food exhibit decisions.
7. **Alcohol (wine, beer, & hard liquor) is not allowed as an ingredient in food entries, nor in gift package.**
8. Cakes and loaves must be whole and uncut. Layer cakes must be two or more complete layers.
9. All unfrosted cakes shall be exhibited in an upright position with the crust showing, except cakes made with special design such as Bundt cakes. They should be exhibited with the top crust down. Cakes should be out of the pan.
10. Cookies, muffins, rolls, pretzels and bread sticks must be same shape and same recipe – three per plate.
11. Remove baked products from pans.
12. All products are to be placed on paper plates or cardboard cut to fit the size of the product. Attach a foods exhibit label with product name, Member Name and address to the underside of plate or cardboard. Place entire product in plastic bag.
13. Do NOT attach entry card to outside of bag. Leave loose and bring to entry table where exhibits should be checked in with the superintendent and verified for class qualifications.
14. Educational displays may be up to 3' x 4' using a trifold display.
15. Educational exhibits may be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.
16. Foods will be judged with the top placings set aside for overall winner selection in each age division.
17. Foods may be donated to the food sale or taken home. Proceeds from the foods sale will be divided between 4-H Council & the Fair Association.



## FOOD GIFT PACKAGE OR SPECIALTY FOOD PRODUCT

A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-H'er, in a suitable container, no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:

- What is the intended use?
- What food safety precautions were taken during and after preparation?

## FOOD PRESERVATION

1. Exhibitors may exhibit up to 2 entries in 4-H & 2 entries in Open Class, but only 1 per sub-class.
2. Exhibits must have been preserved since the member's previous year's county fair.
3. Recommended method of processing must be used. Follow guidelines in approved tested recipe sources, some include: K-State Research and Extension Food Preservation publication or USDA's Complete Guide to Home Canning. Open-kettle, oven canning, sun canning, and using electric multi-cookers will not be accepted.
4. Each exhibit must have the complete recipe and instructions attached with the entry card or it will be lowered one ribbon. Recipe must include: exhibitor name, recipe source, date of publication, & altitude where food was processed. If using a Mrs's Wage's or Ball® mixes, indicate the date the mix was purchased.
5. Entries with alcohol will be disqualified.
6. Exhibits must be processed in clean, clear standard canning jars with matching brand two piece lids. DO NOT USE colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. The canned jars will not be opened.
7. Each jar exhibited must be labeled. Label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method, Process Time, Pressure, Date Processed (including month & year), Name & County.
8. Hole punch the entry form and use a rubber band to attach entry card around the top of the jar.

9. If dried product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified. Heating information can be found in "Dry Meat Safely at Home."

### ♣ 4-H Class ♣

\*Select the sub-class number within FairEntry

- \* Educational exhibit
- \* Food Gift Package/Specialty Product
- \* Food Preservation
  - Canned Meats, one jar
  - Dried Foods
  - Fruits, Juices, Fruit Mixtures (Salsa, Pie Filling, etc); one jar
  - Low acid vegetables (green beans, corn, etc. or vegetable mixtures); one jar
  - Pickles, Fermented Foods, Relishes, & Chutney; one jar
  - Sweet Spreads & Syrups; one jar
  - Tomato/Tomato Products, Tomato Juice & Tomato Salsas (Salsa in pints only); one jar
- \* Non-perishable food product



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## COOKIE JAR CONTEST

1. Exhibitor may exhibit up to 2 entries in Open Class, but only 1 per sub-class.
2. The jar should be a clear glass, wide mouth jar of one gallon capacity. The jar should be decorated as attractively as possible with the cookies still visible.
3. Entry shall include 6 different kinds of cookies made from scratch. Each cookie should be wrapped separately in clear plastic wrap to keep them from sticking together.
4. Bring one of each kind of homemade cookie, individually identified and wrapped in plastic wrap, in a small box so the judge will not have to open the jar. A recipe of each cookie should also be included in the box. The box will not be judged and the boxes of cookies will not be returned.
5. All cookies must be for human consumption.
6. Judging is based on decorated jar (25%) and cookies (75%).
7. The Grand Champion jar will be presented to the County Commissioners and not returned.

## BREAD SCULPTURE CONTEST

1. Exhibitors may exhibit up to 2 entries, 1 per sub-class.
2. Bread sculptures will not be tasted.
3. Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
4. Seeds, herbs, & other edible decorative toppings & icings may be used.

**4-H** IS MORE THAN THE

**RIBBONS AND AWARDS**

**IT'S ABOUT**

PEOPLE EXPERIENCES  
LIFE-LONG SKILLS  
MEMORIES COUNTY FAIR

**IT'S ABOUT**

BEING A ROLE MODEL

**GIVING BACK**

AND MAKING **THE BEST BETTER**

*Thank you  
to all the volunteers  
and  
good luck  
to all the kids!*

*Joe & Penny Perrin*



5. No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunnies, turtles, etc.)
6. All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.

#### ◇ Open Class ◇

No products can be entered if they were entered in the 4-H class already.

- 1600 Non-perishable food product
- 1601 Food Gift Package and/or Specialty Food Product

#### \* Bread Sculpture

- 1606 Youth (7-18, 4-H age)
- 1607 Adult
- 1608 Team: 2-3 youth/adults

#### \* Cookie Jar

- 1602 Cookie Jar, Individual
- 1603 Cookie Jar, Group

#### \* Food Preservation

- 1604 Canned Product
- 1605 Dried Product

## Forestry

Superintendent: Jenny Henderson  
Assist. Superintendent: Jancien Dieball

**Judging: Saturday, July 27, 8:00 a.m.**

1. Exhibitor may exhibit 1 entry in 4-H.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).
3. Exhibits can include non-native specimens in addition to the required native Kansas tree specimens.

4. For the Forestry Collections, you will choose either A or B option.

#### \* Collections

##### 3132 Forestry Collection I:

**A.** Exhibit a min. of 10 different leaves from native KS trees collected within the year.

**B.** Exhibit a min. of 5 native KS trees showing leaf, twig and fruit from each species collected.

##### 3133 Forestry Collection II:

**A.** Exhibit a min. of 20 different leaves (including 10 new specimens) from native KS trees.

**B.** Exhibit a min. of 10 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

##### 3134 Forestry Collection III:

**A.** Exhibit a min. of 30 different leaves (including 10 new specimens) from native KS trees.

**B.** Exhibit a min. of 15 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

##### 3135 Forestry Collection IV:

**A.** Exhibit a min. of 40 different leaves (including 20 new specimens) from native KS trees.

**B.** Exhibit a min. of 20 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

#### \* Educational Exhibit

- 3136 Educational/Creative Exhibit:  
Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-fold size of 3'x4'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

#### \* Trees

- 3137 How A Tree Grows: Entry may include a notebook with a min. of 10 seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.
- 3138 Tree Appreciation: Entry may include a research notebook with a max. of 10 pages based on the exhibitor's selected tree. Exhibit must be different species of tree each year. This notebook may include sketches, drawings, pictures, story, or any other things which will help tell us about the tree you selected.
- 3139 Growing and Protecting Trees: Entry requires a display notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Max tri-fold size is 3'x 4'.
- 3140 Tree Culture: Entry requires a display or project notebook, showing your project work and includes pictures of before, during, & after wood lot improvement. Max tri-fold size is 3'x 4'.
- 3141 How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' x 4' tri-fold. Essay should be displayed in a covered binder.

## Geology

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 27, 10:00 a.m.**

- A 4-H member may exhibit in geology and lapidary classes.
- Refer to Rules & Regs on pages 4-6.
- Follow the general guidelines listed in the current [Kansas State Fair Book](#).



- 1700 Display at least 15 rocks, minerals, or fossils, collected during the current 4-H year. Limited to 1 exhibit box.
- 1701 Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 1 exhibit box.
- 1702 Display at least 45 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 2 exhibit boxes. List as igneous, metamorphic or sedimentary.
- 1703 Display at least 60 rocks, minerals, or fossils, at least 5 of each. 15 must be collected during current 4-H year. Exhibit limited to 2 boxes. List as igneous, metamorphic or sedimentary.
- 1704 Educational Exhibit relating to everyday living; or to a mineral text, a rock formation, geological history, species of a fossil, forms of one mineral, variations of one kind of rock, archeological or Indian artifacts. Exhibit limited to 4' of table space.
- 1705 Mineralogy. Display a min. of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO<sub>3</sub> for calcite) if known.
- 1706 Fossils: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.).

#### Lapidary

- 1707 Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary



- treatment. These do not have to show "before & after", nor do they have to be self-collected. Locales must be identified.
- 1708 Display before & after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 1709 Display before & after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 2 varieties should be collected from the native site by the 4-H'er, at least 1 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 1710 Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 3 varieties should be collected from the native site by the 4-H'er, at least 2 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 1711 Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only 1 of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

#### ◇ Open Class Shoebox Geology ◇

1. Exhibit a collection of rocks, fossils and/or minerals you found in Kansas.
2. Display box may be a cardboard shoe box or plastic bin no larger than

240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.

- 1800 Under 8 years old: Name of specimen (if known), where it was found (road cut, creek bed, pond dam, etc.)
- 1801 9-13 years old: Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the items
- 1802 14 and older (includes adults): Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the exhibit (characteristics, how you found them)

**THANK YOU**  
**Wabaunsee Co.**  
**Farm Bureau Assoc.**  
for providing cold drinks  
to our livestock show  
volunteers & judges!



## Goat Agility

Superintendent: Linda Willey  
Assist. Superintendent: Dean Imthurn

**Show: Monday, July 29, following Sheep Show**

1. Goats must have been shown in either 4-H or Open Class.
2. Exhibitors may use a collar, a collar with a short leash, or a halter when showing. Medium (3mm or smaller) pinch collars will be allowed.
3. Exhibitors shall lead their goats through an obstacle course.
4. Judging will be based on how well the handler & goat navigate a course.
5. This is not a timed event, although if a contestant has trouble with an obstacle, the judge may ask the contestant to move onto the next obstacle.
6. Exhibitor shall lead out from the starting line to the following obstacles:
  - Goat must jump over a 14 inch hurdle.
  - Exhibitor & goat will weave between 3 cones spaced in a line 5 feet apart.
  - Exhibitors will have the goat walk up one side of 3 ft stairs & back down the other side. Exhibitor must remain on the ground as the goat walks the stairs.
  - Exhibitor & goat will make a 360° circle around a silhouette

of a goat. Exhibitor shall start their circle to their left as they face the silhouette & their goat shall be between them and the silhouette.

- Exhibitor & goat shall both walk over a wooden bridge & back to the finish line.

### ◇ Open Class ◇

2011 Goat Agility

## Horses

Superintendent: Anna Lukert  
Assist. Superintendent: Anna Stauffer

**Check-in: Friday, July 26, 7:00 a.m.**  
**Show: Friday, July 26, 8:00 a.m.**  
**Farm Bureau Rodeo Arena**

### Buckle Sponsors

#### Junior Highpoint

Echo Cliff Clearing Services

#### Intermediate Highpoint

Stauffer Family

#### Senior Highpoint

Reliant Apparel

1. Read General & Animal Rules & Regulations on pages 4-6.
2. Horses will be checked in on Friday, July 26, 7:00 a.m. at the Mill Creek Cowboys Arena and will be taken home the day after judging. Horses will work out of their trailers.
3. 4-H project horses must be owned or leased by a 4-H member and be identified\* through the county extension

- office on or before June 1 annually to be exhibited at 4-H shows. Identification\*: Completed and signed 4-H Horse Identification Certificate and color photo(s).
4. Siblings may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in the same age division, but will have to participate in different classes. A 4-H member may only participate in each 4-H class once. Additional entries are welcome in the Open Class.
5. [4-H Horse Show Rule Book](#) rules apply. The 4-H Horse dress code will be enforced for the show. The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged and timed classes. Long sleeve button up style shirts and approved headgear are required in halter and performance classes, but are not required for timed events.
6. The age of a horse is determined as of January 1, of the year in which it is born. Stallions may not exhibit in 4-H classes.
7. Legal tack considerations based on individual horse or rider needs will be evaluated & decided on by superintendent(s). Superintendent(s) reserve the right to split or combine classes or provide additional class breaks as the need arises (such as for 2 or 3 year old Snaffle Bit classes).
8. All animals must be free of clinical signs of infectious or contagious disease. Horses with recent exposure to EHV-1 infected animals or participating at events where EHV-1 was subsequently diagnosed will not be permitted to exhibit.
9. Awards will be placed on a point system determined by total placing in all classes, except halter classes. Highpoint will be determined by horse/rider pair. Ties will be broken using the number of 1st places in class per horse/rider pair.
  - Points will be awarded based upon performance in class & the number of participants, a total of 15 potential points will be awarded: 5 points to 1st place, 4 points to 2nd place, 3 points to 3rd place, 2 points to 4th place, 1 point to 5th place. In the event that there are less than 5 qualifying participants, the lowest placing participant receives 1 point and points rise from there. A class with only 1 participant will award only 1 point.
  - No Time for a broken pattern or failure to complete a pattern will





contribute to the total number of riders in the class, but will not receive points for participating in that class (0 points for highpoint for disqualified horse/ rider pair)

- A 30 min. review period will follow the end of the show. After the review period, all results are final. A committee of Extension Staff, Show Staff, & Superintendent(s) will review & confirm final highpoint results at the end of the review period.

### English Classes

1. Rider must select either English Pleasure or Hunter Under Saddle. Complete rules are on page 62 of the [4-H Horse Show Rule Book](#).

### Halter Classes

1. Entries will be shown according to type and sex, classes will be broken by age if numbers warrant.
2. The term "stock-type" includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino and Quarter Horse.
3. The term "non-stock-type" includes, but is not limited to, Arabian, Morgan, Thoroughbred, American Saddlebred, mules, miniatures and ponies.

### Performance Classes

1. Entries will be shown according to youth 4-H age (age as of January 1).
2. Round Robin participants will be the Champion Junior Horse Showperson, Champion Intermediate Showperson, & Champion Senior Showperson. If the Champion Horse Showperson from each age division chooses to participate in Round Robin, they must provide a horse for use in their respective age division for the Round Robin Contest.
3. If rider is in 4-H Walk/Trot, they cannot show in 4-H Western Pleasure or 4-H Ranch Horse Pleasure. A novice rider may pre-enter both classes, but must scratch one class at registration, the morning of the show by 8:00 a.m. show start time.
4. The same horse/rider combination may not show in both 4-H Western Pleasure and 4-H Ranch Horse Pleasure.
5. In trail events, a horse/rider pair may only attempt a trail obstacle 3 times, & may be motioned to move on at the discretion of the horse show Judge. The Judge's decision to move a rider on is final.
6. 3-Yr. Old Snaffle Bit classes are available for each Performance Class.


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### Speed Events

1. A 4-H member may only participate in each class once.
2. A 4-H member may ride additional mounts in Open Class.
3. For safety reasons, horses must enter under the control of a mounted rider.
4. At the Judge's, Show Staff or Superintendent's discretion, a contestant can be dismissed from a class if unable to enter the arena in a timely & safe manner.
5. Penalties & no times will be assessed according to the State Fair 4-H Horse Rule Book as interpreted by the Show Staff or Superintendent.
6. A re-ride may be awarded by the Show Staff or Superintendent in the event of show equipment failure (timer), unfair distraction/disruption, or in the event of a tie. Participants will be given a suitable rest period between the initial attempt & the re-ride.

- 2313 Flag Race
- 2314 Spur Race
- 2315 Speed Barrels
- 2350 English Equitation
- 2351 English Pleasure
- 2352 Hunter Under Saddle

### ◇ Open Class ◇

- 2400 Geldings (all types)
- 2401 Mares (all types)
- 2402 Ponies & Miniatures
- 2403 Weanling Stallions (OC only)
- 2404 Horse Showmanship
- 2405 Peewee Walk-Trot (ages 2-7)
- 2406 Walk-Trot (ages 8+)
- 2407 Western Pleasure
- 2408 Horsemanship
- 2409 Trail
- 2410 3-Year Old Snaffle-bit
- 2411 Pole Bending
- 2412 Barrel Racing
- 2413 Flag Race
- 2414 Spur Race
- 2415 Speed Barrels

### ♣ 4-H Class ♣

- 2300 Stock Type Geldings
- 2301 Non-stock Type Geldings
- 2302 Stock Type Mares
- 2303 Non-stock Type Mares
- 2304 Horse Showmanship
- 2305 Walk/Trot
- 2306 Western Pleasure
- 2307 Horsemanship
- 2308 Working Ranch Horse Rail
- 2309 Working Ranch Horse Pattern
- 2310 Working Ranch Horse Trail
- 2311 Pole Bending
- 2312 Barrel Racing

## Horticulture & Landscape Design

Superintendent: Jenny Henderson  
Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 27, 8:00 a.m.**

1. Exhibitors may exhibit up to 6 floral & 6 produce entries in 4-H and up to 12 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Information about exhibiting flowers and produce can be found online:





“[Preparing Cut Flowers for Exhibit](#)” publication 4H826 and “[Exhibiting Fruits & Vegetables](#)” publication c405.

4. Entries may be in decorative containers or in disposable containers (annuals & perennials in pop bottles, arrangements in disposable plastic containers, etc.).
5. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
6. There are no age-specific classes in 4-H Horticulture.
7. Cut flowers must be garden-grown.
8. Houseplants must be grown and in the possession of the exhibitor for at least 3 months.
9. Secure entry card to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.

**♣ 4-H Class ♣**

\*Select the sub-class number within FairEntry

\* **Floral**

- 3125 Annual Garden Flower, Cut Specimen, Single Stem
- 3126 Perennial Garden Flower, Cut Specimen, Single Stem
- 3127 Flower Arrangement, Fresh Flowers
- 3128 Flower Arrangement, Dried Plant Material, No Fabric or Plastic Materials
- 3129 ^Houseplants Foliage or Flowering
- 3130 ^Miscellaneous Floral

- 3131 ^Flower Arrangement, anything goes
  - 3132 ^Fairy Garden
- ^Not Eligible for State Fair

**VEGETABLE GARDEN DISPLAY**

- Each exhibitor will be limited to 4 square feet of space.
- Display must be exhibited in a tray, basket, or container that can be easily moved by the fair staff.
- Canned products & shelled vegetables are not acceptable.
- Only one variety of each type of vegetable or fruit may be exhibited.
- Exhibit must consist of 5 different fresh vegetables & fruits.
- The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  - Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
  - Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
  - Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables

- Small fruits (One half-pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
- Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
- Grapes (2 bunches)

\* **Produce**

- 3144 Garden Display
- 3145 Small Vegetable Plate (12) *Green snap beans, yellow wax beans, other small vegetables*
- 3146 Medium Vegetable Plate (5) *Beets, bell peppers, carrots, cucumbers, cherry tomatoes, decorative gourds, miniature pumpkins, okra, peppers, parsnips, radishes, red onions, red potatoes, sweet potatoes, tomatoes, turnips, onions, white or Russet potatoes, other medium vegetables*
- 3147 Large Vegetable Plate (1) *Cabbage, cantaloupe, eggplant, large type pumpkin, summer squash, winter squash, other large vegetable*
- 3148 Fresh Culinary Herbs, six stems of one variety must be exhibited in a container of water. Dried herbs are not accepted.
- 3149 Small Fruits, one half-pint box, blackberries, raspberries, strawberries, other similar sized fruits
- 3150 Tree Fruits, plate of 5, apples, peaches, pears, or similar sized fruits
- 3151 Grapes, plate of 2 bunches

**HORTICULTURE NOTEBOOK**

- Entry shall consist of a 3-ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-H’ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during & after the completion of the project are particularly helpful.
- Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter,



photos, maps, knowledge gained, etc.) 40%.

\* Educational Exhibit  
3152 Horticulture Notebook

### ◇ Open Class ◇

For all classes, refer to 4-H class descriptions.

#### **Adults and Youth**

##### \* Floral

- 3163 Annual Garden Flower
- 3164 Perennial Garden Flower
- 3165 Flower Arrangement, Fresh
- 3166 Flower Arrangement, Dried
- 3167 Houseplants Foliage or Flowering
- 3168 Fairy Garden

##### \* Produce

- 3170 Vegetable Garden Display
- 3171 Small Vegetable Plate
- 3172 Medium Vegetable Plate
- 3173 Large Vegetable Plate

## **Interior Design & Architecture**

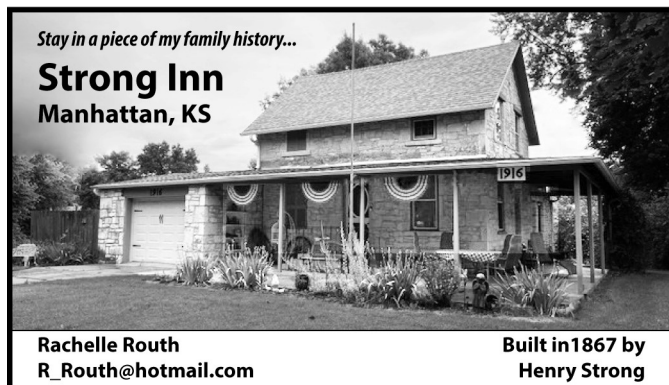
Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 27, 1:00 p.m.**

1. Exhibitors may exhibit 1 entry in 4-H.
2. Refer to Rules & Regs on pages 4-6.
3. A summary including plans, explanation of how the items were made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to the exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing.
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday specific items are discouraged.

### ♣ 4-H Class ♣

- 2100 Design Board: Design must be on foam core or a standard tri-fold display. Include color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room.
- 2101 Notebook: may include floor plans, swatches, colors, stories, photographs, and project records, which detail what was accomplished this year with a given indi-



- cation of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for this class.
- 2102 Single Exhibit: an article made or refinished by the 4-H member for the home.

## **King and Queen Scholarship Program**

Superintendent: Mary Reed Spencer

**Interviews: Wednesday, July 17, 5:00 p.m.**

**Marlow Lietz Building**

Refer to Rules & Regs on pages 4-6.

Selection of the King and Queen for the Wabaunsee County Fair will be based on a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a \$500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:

- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate's 4-H career
- Poise & Character
- Ability to communicate effectively

**The King's cap is provided by Wayne and Karen Thowe. The Queen's tiara, flowers, and 4-H pin for both honorees are provided by Mary Reed Spencer.**

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Check-

list, Questionnaire and Record Book by the first Friday in July. The record book must include:

- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2021-2022 and 2022-2023 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All candidates will ride on a float that will feature the Royalty Court, float coordinated by the candidates.

**The King and Queen will be crowned on Saturday, July 27 at 6:00 p.m.**

## **Backroad Gals Beef BBQ**

**Sunday, July 28**

**5:00 - 7:30 p.m.**

**Major Medical  
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## Meat Goats

Superintendent: Spencer Jones  
Assist. Superintendent: Tate Castillo

**Show: Monday, July 29, 8:00 a.m.**

### Buckle Sponsors

#### Breeding Meat Goat

Amy Bandel, DVM

#### Market Meat Goat

Jones Family Angus

1. Exhibitor may exhibit up to 3 Dairy Goats, 3 Market & 3 Breeding Meat Goats in 4-H and 2 Dairy Goats & 2 Meat Goats in Open Class.
2. Read General & Animal Rules & Regs on pages 4-6.
3. Goats must have been tagged with an approved 4-H tag by the local tagging deadline: May 20, 2024.
4. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
5. All goats will be inspected by the Superintendent or veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health, & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
6. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos

must have legible tattoos and must have registration papers for these animals available for inspection.

7. Market Meat Goats will be shown by weight. Breeding Meat Goats will be shown by birthdate.
8. Market and Breeding Meat Goats will each be ranked to 5 placings: Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.
9. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
10. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
11. There are no age limits for Meat Goats in Open Class.
12. At check-in/weigh-in, all goats must be slick shorn above the knees and hocks. Hair on the tail switch is permitted.
13. Horns: Dehorning is preferred. If not dehorned, the horns must be tipped and rounded prior to arrival on the grounds.
14. 4-H Prospect Market Goats & Open Class Market Goats may be sold to the floor buyer subject to the approval of the floor buyer.
15. Open Class Dairy Does will show before the 4-H Dairy Show. Open Class Breeding Meat Does and Mar-

ket Goats will show before the 4-H Market Goat Show. There will not be Open Class Showmanship.

16. Showmanship:
  - a. Exhibitor's animal must be entered in a 4-H Goat Class.
  - b. Dairy Goat Showmanship and Meat Goat Showmanship will be separate classes.
  - c. Champion and Reserve Champion may be chosen from each age group. The winners from each age group will be eligible to participate in the Round Robin competition. See Round Robin rules for details.

### Market Meat Goats

1. Entries will be divided into uniform classes and shown according to weight. Official weight will be determined at fair check in. Animals will weigh without halters, chains, etc.
2. Goats failing to meet the minimum weight of 50 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.
3. Wether and doe kids under one year of age will be allowed to show in market class. No bucks allowed.
4. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.

### ♣ 4-H Class ♣

#### \* Large Animal Showmanship

1901 Meat Goat

#### \* Meat Goat: Breeding

1907 Jr Breeding Meat Does

1908 Sr Breeding Meat Does

#### \* Market Meat Goat

1909 Market Meat Goat

1910 Prospect Market Meat Goats

### ◇ Open Class ◇

#### \* Meat Goat: Breeding

2007 Jr Breeding Meat Does

2008 Sr Breeding Meat Does

#### \* Market Meat Goat

2009 Market Meat Goat


2010 Prospect Market Meat Goats

## Miscellaneous Exhibits

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 27, 11:00 a.m.**

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise



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to all the  
Wabaunsee  
County  
4-H  
families!*

included in the Fair Book. No more than two entries may be posters.

3. Judging will be based on:
  - 50% - Composition - Neatness, clear lettering & display, choice of color
  - 25% - Theme - Clear, concise, easy to understand
  - 25% - Project Connection - How it applies to project, importance to member, learned experience
4. There are no age-specific classes in the miscellaneous division.
5. All display exhibits with multiple pieces should be placed in a sturdy, see-through enclosure with top, bottom, and four sides.
6. For all Veterinary Science exhibits, see the [Kansas State Fair Book](#) for rules, as they are eligible for State Fair Exhibition.

#### ♣ 4-H Class ♣

- 2500 Civic Engagement
- 2501 Club Officer Books
- 2502 Communications
- 2503 Environmental Science
- 2504 Exploring 4-H
- 2505 Family Studies
- 2506 Health & Wellness
- 2507 Leadership
- 2508 Other Project Exhibits
- 2509 Performing Arts
- 2510 Reading
- 2511 Self-Determined
- 2512 Veterinary Science

#### ◇ Open Class ◇

- 2600 Display
- 2601 Notebook
- 2602 Poster

## Pets

Superintendent: Kathy Michaelis  
Assist. Superintendent: Alissa Capoun

**Check-in & Show Pets  
Monday, July 22, 5:00 p.m.  
FHJS Building**

1. Exhibitors may exhibit up to 3 live pet entries, plus 1 poster in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. **Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair.** This vaccination must be given by a licensed veterinarian.
4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an

animal home if it exhibits signs of disease or ill health.

#### ♣ 4-H Class ♣

- 2700 Hand Pets
- 2701 Pet Poster

#### ◇ Open Class ◇

- 2800 Hand Pets
- 2801 Pet Poster

## Photography

Superintendent: Dee Eberwein  
Assist. Superintendent: Bobbi Bruner

**Saturday, July 20  
4-H Judging: 9:00 a.m.  
Open Class Check-in: 12-1 p.m.  
KanEquip Arena**

1. Exhibitors may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Entries must be from the current year.
5. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. Photos must be mounted with the top edge of the print 1" below the top of the mount on a 11" x 12.5" sheet of white or cream studio mount. The

sides of the print must be equal distance from the two sides of the mount. The **mount board must be vertical layout** with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for \$1.00 each.




7. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
8. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for \$0.25 each.
9. Please do not seal the photo sleeves.
10. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.
11. The exhibitor's name and county should be written in pencil on the back of the mount.
12. All 4-H photos will be judged based on 4-H member's age.
13. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
14. **Photography exhibits will be dropped one ribbon placing if they are mounted incorrectly.**
15. Photos may be selected to be featured on next year's Sponsor Thank You Notes.






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Real Estate  
& Auction LLC**

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*Stop by and see us during the  
Wabaunsee County Fair!*

**100 Missouri Ave  
Alma KS**



### GROWTH PORTFOLIO

1. Member is eligible for this class beginning with the third year of enrollment in the 4-H Photography project.
2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year & must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. The growth portfolio class may start at any time in the member's photography career.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #4 and #5. A portfolio book will be required.

### CAREER PORTFOLIO

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 - 19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo.
5. The settings for focal length, aperture, mode and shutter speed must also be listed.
6. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
7. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

### MY FAVORITE 4-H PHOTOGRAPHY

1. Must have been enrolled in Photography for 10 or more years.
2. Members will choose a total of 4 of their favorite photos from any of the years enrolled in photography. If used previously in competitive events, remove all data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board.
3. Develop a short biography piece. Tell how/when an interest in photography began, explain why each of the four photos is a favorite, share the skills learned because of photography. Think beyond the camera skills and include leadership, community service, etc. Talk about any mentors/leaders worked with. Share workshops or camps pertaining to photography you attended. Explain (if relevant), any plans to use photography skills beyond 4-H/High School. Include a small (2x3) photo of yourself at the start of the biography. Print the biography document and mount it on a standard mat board.
4. Place name & Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

\* Black & White Photo

\* Career Portfolio (Int. & Sr. Only)

***Note:** A member may only enter one portfolio each year.*

\* Color Photo


***Note:** A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.*

\* Computer Enhanced or Manipulated Photo


***Note:** Manipulated does not include normal cropping, enlargement, or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.*

\* Photo with Special Effects

***Note:** This shall include darkroom manipulation of print and/or in-camera manipulation of the negative.*



## 4-H



**Creates  
lifelong  
memories!**

**Bob & Shirley  
Stuewe Family**

\* Growth Portfolio (Int. & Sr. Only)

*Note: A member may only enter one portfolio each year.*

\* My Favorite 4-H Photography (10 or more years in project)

#### OPEN CLASS:

All exhibits entered automatically in Catchy Title Contest.

#### ◇ Open Class ◇

- 3000 Portrait, figure
- 3001 Landscape
- 3002 Structure (house, barn, silo, etc.)
- 3003 Animals, birds, etc.
- 3004 Action
- 3005 Floral
- 3006 Black & White
- 3007 Miscellaneous
- 3008 Computer Enhanced
- 3009 Selfie
- 3010 Fair Theme

## Poultry

Superintendent: Tara Durkin  
Assist. Superintendent: Jenny Howe

**Show: Saturday, July 27, 11:00 a.m.**  
**Costume Contest: Monday, July 29, 5:00 p.m.**

**Skillathon: Tues, July 30, 11:30 a.m.**

1. Exhibitor may exhibit up to 9 entries in 4-H and 9 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Birds (other than meat pen stock) should be owned by the exhibitor by June 1<sup>st</sup> of the current year. Meat pen birds must be under the care and supervision of the exhibitor by June 24, 2024.
4. **Pullorum-Typhoid (P-T) Testing There will not be mandatory testing for county fair. It will be required in 2025. Please read the recommended requirements for County Fairs document on the Extension website under county fair tab for details regarding out-of-state birds.**
5. Proof of required permits must be presented at check-in.
6. Breed Standards will be used as a guideline for judging.
7. All poultry will compete in classes as follows:
  - a. **CHICKENS:** Cock - a male 1 year old or over. Hen - a female 1 year old or over. Cockerel - a male less than 1 year old. Pullet - a female less than 1 year old.
  - b. **TURKEYS:** Tom - a male 1 year old or over. Hen - a female 1 year old or over. Jake - a male less than 1 year old. Jenny - a female less than 1 year old.



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- c. **GEESE:** Old Gander - a male 1 year old or over. Old Goose - a female 1 year old or over. Young Gander - a male less than 1 year old. Young Goose - a female less than 1 year old.
  - d. **DUCKS:** Old Drake - a male 1 year old or older. Old Hen - a female 1 year old or over. Young Drake - a male less than 1 year old. Young Hen - a female less than 1 year old.
  - e. **For Poultry & Rabbit Costume Contests:** All poultry and rabbits must be exhibited in 4-H or Open Class.
- 3307 Meat Pen, pen of 3  
*3-6 lbs. each and 5-8 weeks old, standard bred, crossbred, or strain cross birds*
- 3308 Other Poultry
- 3309 Pigeons; all Breeds, either sex
- 3310 Poultry Costume Contest,  
*Exhibitor and/or animal are to be in costume. No premiums awarded.*
- 3311 Poultry Skillathon

#### \* Poultry Standard

- 3312 Large Fowl - Cockerel
- 3313 Large Fowl - Pullet
- 3314 Large Fowl - Cock
- 3315 Large Fowl - Hen
- 3316 Dual-Purpose Hens, pen of 3  
*Rhode Island Reds, New Hampshire, Plymouth Rock, etc.*
- 3317 Dual-Purpose Pullets, pen of 3  
*Rhode Island Reds, New Hampshire, Plymouth Rock, etc.*
- 3318 Production Hens, pen of 3  
*standard bred, crossbred, or strain cross hens*
- 3319 Production Pullets, pen of 3  
*standard bred, crossbred, or strain cross pullets*

#### \* Poultry Turkeys

- 3320 Turkeys; all Breeds, either sex

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

#### \* Poultry Showmanship

- 3300 Poultry Showmanship

#### \* Poultry Bantam

- 3301 Bantams - Cockerel
- 3302 Bantams - Pullet
- 3303 Bantams - Cock
- 3304 Bantams - Hen

#### \* Poultry Other

- 3305 Crossbred  
*not eligible for State Fair or Overall Champion.*
- 3306 Educational Poster

# Fair Parade

**Saturday, July 27, 5:00 p.m.**

**4:30 p.m. - All Parade entries line up on Kansas Ave.  
in front of Courthouse**

Everyone is welcome to participate in the parade!

**Pre-entry is ONLY required for 4-H floats.**

4-H Floats are judged equally for Theme, Originality, and Decoration.

Call Amy Terrapin (785-550-7154) with questions.



Daniel, Jessica,  
Katie, Weston &  
Madelyn Aubert  
wish the  
Wabaunsee Co.  
4-Hers a  
wonderful fair!



- \* Poultry Waterfowl
  - 3321 Ducks, Bantam; all Breeds, either sex
  - 3322 Ducks, Standard; all Breeds, either sex
  - 3323 Geese; all Breeds, either sex

◊ Open Class ◊

- \* Poultry Showmanship
  - 3400 Poultry Showmanship
- \* Poultry Bantam
  - 3401 Bantams - Cockerel
  - 3402 Bantams - Pullet
  - 3403 Bantams - Cock
  - 3404 Bantams - Hen
- \* Poultry Other
  - 3405 Crossbred
  - 3406 Meat Pen, pen of 3
  - 3407 Other Poultry
  - 3408 Pigeons; all Breeds, either sex
  - 3409 Poultry Costume Contest  
*Exhibitor and/or animal are to be in costume. No premiums awarded.*
  - 3410 Poultry Skillathon
- \* Poultry Standard
  - 3411 Large Fowl - Cockerel
  - 3412 Large Fowl - Pullet
  - 3413 Large Fowl - Cock
  - 3414 Large Fowl - Hen
  - 3415 Dual-Purpose Hens, pen of 3
  - 3416 Dual-Purpose Pullets, pen of 3
  - 3417 Production Hens, pen of 3
  - 3418 Production Pullets, pen of 3
- \* Poultry Turkeys
  - 3419 Turkeys; all Breeds, either sex
- \* Poultry Waterfowl
  - 3420 Ducks, Bantam; all Breeds, either sex

- 3421 Ducks, Standard; all Breeds, either sex
- 3422 Geese; all Breeds, either sex

## Rabbit

Superintendent: Jenny Howe  
Assist. Superintendent: Aubrey Edds

**Judging: Sunday, July 28, 1:00 p.m.**  
**Costume Contest: Mon, July 29, 5:00 p.m.**  
**Knowledge Bowl: Tues, July 30, 11:30 a.m.**

1. Exhibitor may exhibit up to 9 entries in 4-H and 9 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Rabbits should be owned by the exhibitor by June 1<sup>st</sup> of the current year. Rabbit meat pens must be under the care and supervision of the exhibitor by June 24, 2024.
4. Exhibitor must present rabbits to the Judge for judging.
5. All ARBA breeds will be recognized.
6. Best in Show and Reserve in Show will be selected.
7. Fur entries must be entered in at least one other class.
8. All rabbits must have a permanent and legible ear mark in the left ear.
9. Those with crossbred rabbits or other rabbits not of a specific ARBA recognized breed will be judged for quality and participation, but will not qualify for Overall Champion, Fur Classes or State Fair. Rabbits determined by the Judge not to be of a specific breed will be shown in this category.

10. Early release of animals for temperatures above 98 degrees will be determined by the Superintendents.
11. ARBA Breed Standards will be used as a guideline for judging.
12. For Poultry & Rabbit Costume Contests: All poultry and rabbits must be exhibited in 4-H or Open Class.

♣ 4-H Class ♣

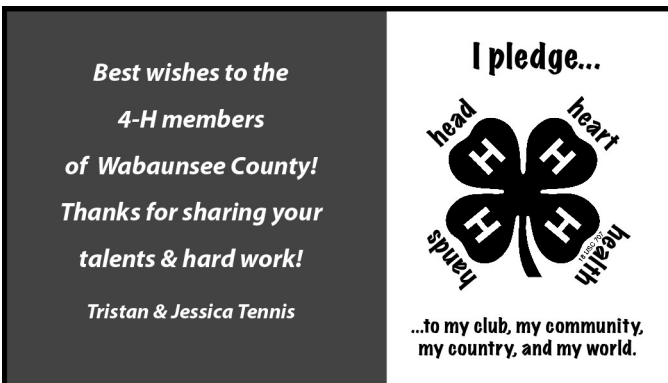
- 3500 Rabbit Showmanship Contest
- 3501 Senior Buck
- 3502 Senior Doe
- 3503 Intermediate Buck
- 3504 Intermediate Doe
- 3505 Junior Buck
- 3506 Junior Doe
- 3507 Pre-Junior Buck
- 3508 Pre-Junior Doe
- 3509 Meat Pen, 3-5 lbs. each, not over 70 days of age
- 3510 Crossbred Rabbit: Rabbits shown in this category will not qualify for State Fair or Overall Champion.
- 3511 Normal Colored Fur
- 3512 Normal White Fur
- 3513 Satin Colored Fur
- 3514 Satin White Fur
- 3515 Rex Colored Fur
- 3516 Rex White Fur
- 3517 Wool Colored Fur
- 3518 Wool White Fur
- 3519 Rabbit Knowledge Bowl
- 3520 Educational Poster or Notebook
- 3521 Rabbit Costume Contest  
*Exhibitor and/or animal are to be in costume. No premiums awarded*

**OPEN CLASS:**

All exhibits will be placed in blue, red or white categories. Classes will be placed 1st, 2nd, and 3rd with a Best in Show and Reserve in Show selected.

◊ Open Class ◊

- 3601 Senior Buck
- 3602 Senior Doe
- 3603 Intermediate Buck
- 3604 Intermediate Doe
- 3605 Junior Buck
- 3606 Junior Doe
- 3607 Pre-Junior Buck
- 3608 Pre-Junior Doe
- 3609 Meat Pen - Pen of 3
- 3610 Crossbred Rabbit
- 3611 Normal Colored Fur
- 3612 Normal White Fur
- 3613 Satin Colored Fur
- 3614 Satin White Fur
- 3615 Rex Colored Fur
- 3616 Rex White Fur
- 3617 Wool Colored Fur
- 3618 Wool White Fur
- 3619 Rabbit Costume Contest.  
*Exhibitor and/or animal are to be in costume. No premiums awarded.*





3620 Rabbit Hopping Contest

- Rabbits must be at least 4 months old to participate in the straight line competition, and at least 1 year old to participate in high or long jump.
- Each rabbit may only have 1 handler. The same rabbit may participate in straight line, high, and long jump provided they are with the same handler.
- All rabbits must have a permanent tattoo in their left ear.
- All breeds and mixed breeds of rabbits are eligible to compete in hopping.
- A warmup area will be provided the day of the event. This area is only for animals entered in the competition. It is not to be used as a training area.
- Please limit your time to 10 minutes and be respectful if others are waiting.
- It is the handler's responsibility to clean any mess your rabbit makes on the mats.
- H harnesses are required for all rabbits in hopping. Leashes must be a minimum of 4 ft with a snap hook. Retractable and elastic leashes are prohibited.
- For additional rules and regulations, please see the rabbit hopping document on the County Fair page of the Extension website.

## Robotics

Superintendent: Kathy Michaelis

### Judging: Sunday, July 28, 2:00 p.m.

1. Exhibitor may exhibit up to 2 entries in 4-H and 2 entries in Open Class, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.



5. Robot dimensions should not exceed 2 ft high, by 2 ft wide, by 2 ft deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged), the outside case dimensions may not be more than 26 inches in height, width, or depth.
6. Materials including but not limited to obstacles, spare batteries, & mats for testing the robot may be placed in a separate container, which is not included in the robots dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4"x 4" x 36" or 4"x 8" x 18" or 6"x 6" x 16). The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors name(s) and county.
7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship & its ability to complete its intended task. In the event the robot uses a phone, tablet, or other device for programming & control of the robot a video will be used to evaluate the working condition of the robot.
11. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

#### ♣ 4-H Class ♣

\*Select the sub-class number within FairEntry

#### \* Junk Drawer Robotics

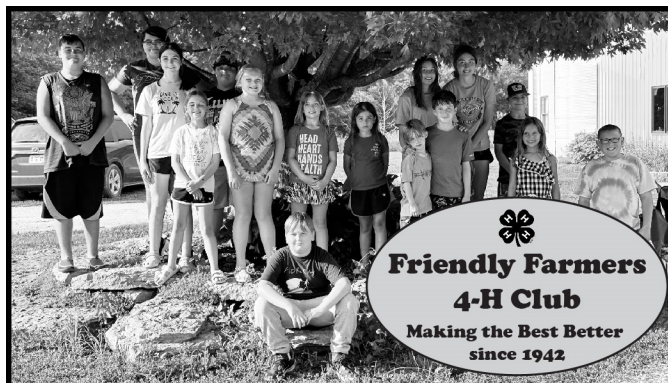
4125 Junk Drawer Robotics

#### \* Robotic Kit

4126 Robot from kit  
4127 Programmable robot made from kit

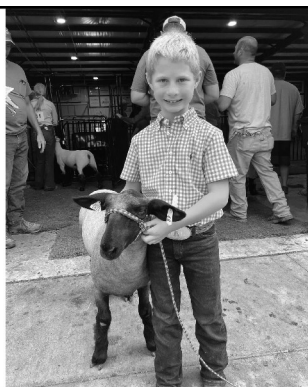
#### \* Robotic Original

4128 Robot designed by exhibitor  
4129 Robot designed & constructed by exhibitor



**See "Ewe"  
at the  
Wabaunsee  
County Fair!**

**Alex, Amanda  
& Adler Gnadt**



4130 Team Robot designed by 2 or more

**◇ Open Class ◇**

4208 Robot made from kit

4209 Robot designed by exhibitor

**Round Robin  
Showmanship Contest**

Superintendent: Chad Breiner  
Assist. Superintendent: Amanda Davis

**Contest: Tuesday, July 30, 2:00 p.m.**

**Buckle Sponsors**

**Junior**

Flint Hills Pain Management &  
Schneider Livestock

**Intermediate**

In Memory of Lawrence Bandel

**Senior**

Mill Creek Ranch

1. Champion Showmen from the Junior, Intermediate, & Senior divisions of each species will compete in the Round Robin Contest per age division. Participants of all age divisions may opt out if they are not comfortable competing.
2. If 4-H member qualifies in two or more species, the Champion selects the species he/she chooses to represent. Then, ONLY the Reserve Champion Showman from the species not selected will be eligible to participate.
3. This award may be won an unlimited number of times.

4. A species MUST have five (5) blue-ribbon showmen and eight (8) head on the grounds to be eligible for the Round Robin Contest.
5. Exhibitors will all wear matching shirts & have an individualized exhibitor number for the Round Robin Contest.
6. Contestants will be ranked on a scorecard per species. The lowest accumulated score will win. In the event of a tie, the participants' qualifying species scores will be eliminated, and the remaining scores will be averaged. In the event of a second tie, the judges will decide the overall winner.
7. Judges will provide verbal feedback during the individual species contests. Scores will NOT be released.

**Sewing & Textile  
Design**

Superintendent: Memory Maginley  
Assist. Superintendent: Sharon Bush

**4-H: Saturday, July 20, 8 a.m.  
Open Class: Sunday, July 28, 3:00 p.m.  
Marlow Lietz Building**

**The Golden Needle Award is in honor of Peggy Marlow, who had a passion for sewing. The award is sponsored by her family and their hope is that it will inspire more participation in Sewing & Textile Design. The Golden Needle Award is presented to the Grand Champion 4-H Construction Winner.**

1. Exhibitors may exhibit up to 4 entries in 4-H and 4 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom, similar to how 4-H Day judging occurs. The door will open between each conference judging.
4. All work must be a product of this year's 4-H work.
5. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Garments shall be carefully laundered or cleaned before being exhibited.
7. **Garments must be labeled:**
  - a. Identification labels must be on each item. Labels may be sewn or attached using a safety pin. Straight pins may not be used to attached the label.
  - b. Typewrite or print on 2 ½ x 3 inch label.
    - Class
    - County
    - Name
  - c. Attach labels on inside of garment. (Back of neck, center back waistband, left end of apron band.) Label each piece.
  - d. Entries will be lowered a ribbon placing if not properly labeled.

For special handling:

- Place on hanger with hook toward right shoulder of garment.
  - Tie entry card with string to safety pin attached to left side of garment.
8. The exhibitor is encouraged to attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.
  9. Educational exhibit classes – Share with others what you learned in the Clothing or Clothing Buymanship project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. If it is a display, maximum size is 2' x 3'. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits.

**♣ 4-H Class ♣**

*\*Select the age sub-class number within FairEntry*

- \* Article, Garment, Outfit
- \* Educational Exhibit

\* Recycled Clothing Project

◇ Open Class ◇

- 0400 Apron or Housecoat
- 0401 Child's garment
- 0402 Casual Wear
- 0403 Best dress or pantsuit
- 0404 Article made by a person 70 years & over
- 0405 Lingerie
- 0406 Coat
- 0407 Miscellaneous - Any product not fitting other classes
- 0408 Group Made Article (quilt, rug, tapestry, etc.)
- 0409 Any Type Rug
- 0410 Any Type Tablecloth
- 0411 Machine Appliqué

**Quilt Block Contest**

**Theme: Country Nights & Arena Lights**  
**Sponsored by: Memory Maginley, Linda Willey, & Mary Reed Spencer**

1. Each exhibitor may enter one (1) quilt block.
2. Quilt block kits will be available May 15. Contact Memory Maginley (785) 338-2371; Linda Willey (785) 806-0435; Mary Reed Spencer (785) 410-7162 by cell phone/text for quilt block kits.
3. The kit will include (1) 6" x 6" and (2) 10" x 10" pieces of fabric. Some of each material from the KIT MUST be used in the block you create.
4. The block can be pieced, appliqued, and/or embroidered (other fabrics can be used).
5. Fabric may be attached with fusible web, but must be stitched down securely so it will not become loose later.
6. Completed blocks need to measure 12 1/2" square. It should be equal all around the block. **DO NOT QUILT** the block.
7. Quilt blocks will be judged on Creativity, Sewmanship, & Use of Fair Theme.
8. There will be a Youth & Adult Division with 1st, 2nd, 3rd place rankings receiving Open Class premiums and an overall Grand Champion in both divisions receiving \$25 JoAnn's gift certificate.
9. Once quilt blocks are entered, they are the property of the Wabaunsee County Fair. Blocks will be set in a quilt and the finished Quilt will be entered in the 2025 Wabaunsee County Fair, Open Class, Sewing & Textile Design (Group Made Article).
10. The Quilt will be auctioned during the 2025 Livestock Sale.



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◇ Open Class ◇

- 0412 Quilt Block Contest

**Sheep**

Superintendent: Tate Castillo  
 Assist. Superintendent: Spencer Jones

**Sheep Show: Monday, July 29**  
**immediately following the Dairy Show**

**Buckle Sponsors**

**Breeding Ewe**

DDR Club Lambs & Umbarger Feeds

**Market Lamb**


Jones Family Angus

1. Exhibitor may exhibit 3 Market & 3 Breeding animals in 4-H and 2 animals in Open Class.
2. Read General and Animal Rules & Regulations on pages 4-6.
3. Market Lambs & Commercial Breeding Ewes must have been tagged with an approved 4-H tag by the local tagging deadline: May 20, 2024.
4. All sheep shall be inspected by the Veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
5. All sheep shall be identified with an official USDA premises ID tag (Scrapie tag).
6. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are re-


- quired to use only those pens/stalls that have been assigned to them.
7. During the judge's inspection or handling, all four feet of the animal are to be in contact with the ground.
  8. Open Class Breeding Ewe Lambs, Open Class Yearling Ewes, & Open Class Market Lambs shall show before 4-H Classes. There will not be Open Class Showmanship.
  9. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
  10. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
    - a. Commercial (Breeding Only)
    - b. Crossbred (Market Only)
    - c. Dorset
    - d. Hampshire
    - e. Katahdin
    - f. Natural
    - g. Rambouillet
    - h. Shropshire
    - i. Southdown
    - j. Speckled
    - k. Suffolk
  11. Market and Breeding Sheep will each be ranked to 5 placings: Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

**Market Lambs**

1. Market Lambs must be wethers or ewes. Ram lambs or cryptorchids cannot show.
2. 4-H Market Lambs must be under one year of age. Temporary incisors must



**Good luck to all the kids at the Wabaunsee County Fair!**



**Royce & Carol TenEyck**



- be in place and there should be no evidence of breaking of the skin or eruption of permanent teeth.
- There are no age limits for Open Class Market Lambs.
  - All market and commercial ewes should be "slick shorn," above the knee and hock joints, including the head, with uniform wool length not to exceed 2-tenths of an inch.
  - Lambs failing to meet minimum weight of 100 pounds will be shown in the Prospect Class. These lambs will not be allowed to compete for Champion placing and will not be allowed to sell in the premium auction.
  - Official weight will be determined at fair check in. Superintendents shall make the determination if the halter/lead has excessive weight.
  - Entries will be divided into uniform classes and shown according to breed and weight.

#### Breeding Ewes

- Entries will be shown according to breed, classes will be broken by age if numbers warrant.
- Yearling ewes must be born on or between September 1, 2022 and August 31, 2023. Ewe lambs must be born on or after September 1, 2023.
- This is a non-terminal show for breeding ewes. They are not eligible to be sold through the premium auction.
- Registration Papers will be required for all purebred animals and are re-

quired at pre-entry. Registration or transfer papers must be in the exhibitor's name and dated no later than July 5, 2024. Ewes may be co-owned and co-registered by 4-H'ers of the same family.

#### ♣ 4-H Class ♣

- 3700 Sheep Showmanship
- 3701 Breeding Ewe Lambs
- 3702 Yearling Ewes
- 3703 Market Lambs
- 3704 Prospect Market Lambs

#### ◇ Open Class ◇

- 3801 Breeding Ewe Lambs
- 3802 Yearling Ewes
- 3803 Market Lambs
- 3804 Prospect Market Lambs

### Shepherd's Lead

Superintendent: Karen Thowe  
Assist. Superintendent: Lynn Deever

**Shepherd's Lead: Monday, July 29, 4:00 p.m.**

- Pre-entry is required.**
- Scripts are due by 7:00 p.m. on Friday, July 26.**
- Present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments.
- Entrants may purchase or construct

their own garment which should consist of at least 60% wool, exclusive of accessories.

- Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant's artistry and appearance, and the contestant's ability to control and present the sheep at halter.
- The sheep may be blanketed or decorated in a fashion that compliments the overall appearance of the contestant and the animal.

#### ◇ Open Class ◇

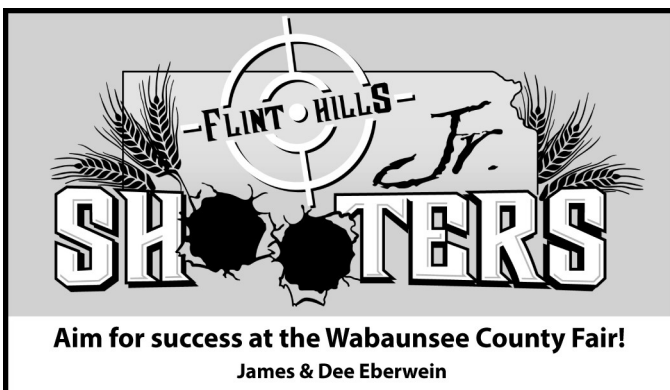
3803 Shepherd's Lead

### Shooting Sports

Superintendent: James Eberwein  
Assist. Superintendent: Phillip Theel

**Judging: Saturday, July 27, 9:00 a.m.**

- Exhibitors may exhibit up to 8 entries in 4-H, but only 1 entry per class.
- Refer to Rules & Regs on pages 4-6.
- 4-H members must be enrolled in the shooting sports project and have completed the mandatory class session in safety and in their chosen discipline(s).
- Shooting competitions will be strictly non-premium and will only be awarded a ribbon placing based on scores.
- Educational displays, posters, and notebooks will be awarded premiums and judged on the following criteria:
  - 50% - Composition - Neatness, clear lettering & display, choice of color
  - 25% - Theme - Clear, concise, easy to understand
  - 25% - Project Connection - How it applies to project, importance to member, learning experience
- Educational displays must be the standard tri-fold board only, and must not exceed 3' wide x 4' tall. Promotional posters must be flat and no larger than 22"x 28". Exhibits exceeding the size guidelines will be reduced one ribbon color.
- Shooting competitions will be held under State 4-H rules. These rules are available from Shooting Sports Leaders and Extension Office.



#### ♣ 4-H Class ♣

- \* Competition Shooting
  - 3900 Air Pistol
  - 3901 Air Rifle
  - 3902 Archery
  - 3903 BB Gun
  - 3904 Shotgun
- \* Educational Display
  - 3905 Educational Display
  - 3906 Notebook
  - 3907 Promotional Posters
- \* Experiential
  - 3908 Shooting Aid or Accessory:
  - 3909 Storage Case
  - 3910 Practice Game or Activity

### Small Engines

Superintendent: Kathy Michaelis

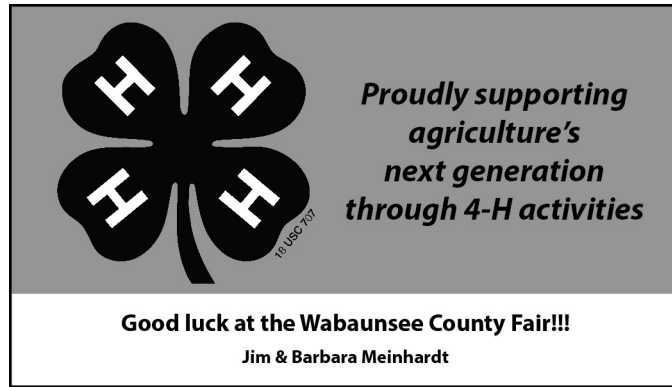
**Judging: Sunday, July 28, 1:00 p.m.**

All exhibits should involve engines smaller than 20 horsepower for classes 0704-0706. Engine should contain no fuel in tank or carburetor. Displays are limited to 4' wide by 4' deep - upright and floor displays. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum trifold size is 3'x 4'.

1. Exhibitor may exhibit up to 3 items in 4-H, but only one per class.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

#### ♣ 4-H Class ♣

- 0704 Small Engine Display: exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; 3) a display illustrating and providing the results of any one of experiments that are included in the project books.
- 0705 Small Engine Maintenance: Exhibit a display that illustrates either Routine Maintenance Procedures or Diagnosing & Trouble Shooting specific problems in an engine.
- 0706 Small Engine Operation: Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine & a brief description of steps taken by the member overhauling or rebuilding the engine.



### Swine

Superintendent: Kelsey Stamm  
Assist. Superintendent: Rendy Stauffer

**Show: Sunday, July 28, 5:30 p.m.**

#### Buckle Sponsors

##### Breeding Gilt

Adam & Anna Lukert Family

##### Market Hog

Jordan Miller Memorial

1. Exhibitors may exhibit no more than 3 swine total in 4-H (2 Market and 1 Breeding Gilt or 1 Market and 2 Breeding Gilts) and 2 animals in Open Class.
2. Read General and Animal Rules & Regulations on pages 4-6.
3. All swine must have been farrowed on or after January 1, 2024.
4. Swine must have been tagged with an approved 4-H tag by the local tagging deadline: May 20, 2024.
5. Testicles must be removed via physical castration from barrows. No chemical castration is allowed.
6. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Berkshire
  - b. Chester White
  - c. Crossbred: Dark
  - d. Crossbred: Light
  - e. Duroc
  - f. Hampshire

- g. Hereford
- h. Landrace
- i. Poland China
- j. Spot
- k. Yorkshire

7. Market and Breeding Swine will be each ranked to 5 placings: Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

##### Market Hogs

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Swine failing to meet the minimum weight of 210 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

##### Breeding Gilts

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding gilts, they are not eligible to be sold through the premium auction.
3. Breeding gilts exhibited by 4-H'ers will be returned home at exhibitors own risk and the Wabaunsee County Fair and Fair Officials will not be held responsible for the death, injury or spread of disease.
4. Registration Certificates and ear notches are required for all purebred breeding gilts. Papers are required at pre-entry and will be checked with ear notches. Papers need to be in the ex-

A graphic for Whitaker services. At the top, the name "WHITAKER" is written in a large, bold, stylized font. Below it is the phone number "785-765-2434". Underneath the phone number is a dark horizontal bar with the text "• Plumbing • Electrical • Heating • Cooling" in white. At the bottom, the names "John &amp; Kasey Whitaker" are written in a bold, sans-serif font.

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hibitor's name or approved family nomination name by July 5, 2024. Purebred gilts may be co-owned and co-registered by 4-H'ers of the same family, however may not be co-owned with an adult. Non-papered gilts will show in the Commercial class.

**♣ 4-H Class ♣**

- 4300 Swine Showmanship
- 4301 Breeding Gilts
- 4302 Market Hogs
- 4303 Prospect Market Hogs

**◇ Open Class ◇**

- 4400 PeeWee Showmanship
- 4401 Breeding Gilts
- 4402 Market Hogs
- 4403 Prospect Market Hogs

**Table Setting**

Superintendent: Mary Reed Spencer  
Assist. Superintendent: Brenda Meseke

**Judging: Saturday, July 20, 1:00 p.m.  
Marlow Lietz Building**

1. Exhibitor may exhibit 1 entry in 4-H and 1 entry in Open Class.
2. Any 4-H member may exhibit.
3. Refer to Rules & Regs on pages 4-6.
4. This is a county only contest.
5. **A square card table will be furnished.** All other supplies must be furnished by the exhibitor. No food should be used. No alcoholic beverages will be accepted. Candles can

6. be displayed, but do not light.
7. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
8. The menu to be served should be given on 8.5" x 5.5" paper.
9. An individual place setting may include linen, dishes, silver, and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.
10. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
11. Individual Place Setting for family meal, snack, company dinner or special occasion.
12. For Table Setting tips, please visit the county website.

**♣ 4-H Class ♣**

\*Select the sub-class number within FairEntry  
0020 Table Setting

**◇ Open Class ◇**

0023 Table Setting

**Uncrewed Aerial Systems**

Superintendent: Kathy Michaelis

**Judging: Sunday, July 28, 2:00 p.m.**

1. The information that accompanies the UAS must be limited to the 4-H Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. It may be downloaded from <https://www.engtech4ks.com/uas/>
2. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.
3. If modifications are made to the exhibit, a page should be attached noting those modifications.
4. For anyone interested in exhibiting at [Kansas State Fair](#): Each exhibit must include a video of the youth operating the UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a CD, DVD, USB drive, or similar item.
5. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

**♣ 4-H Class ♣**

- 4140 UAS designed by exhibitor
- 4141 Practical Application of UAS from purchased kit - must include UAS, plus video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian Olive trees, eroded soils, and bindweed in fields, etc.

**◇ Open Class ◇**

4214 STEM: Other

**Visual Arts**

Superintendent: Nancy Sommer  
Assist. Superintendent: Sheryl Thowe

**Judging: Saturday, July 27  
4-H: 9:00 a.m.  
Open Class: 11:00 a.m.**

1. Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Articles exhibited must be an original design created by the exhibitor. See Copyright guidelines described below.

785-564-2091

MILL CREEK  
STONE  
QUARRIES LLC

**4-H**  
builds a strong  
foundation  
for youth

Chad Breiner  
PO Box 206  
Alma KS 66401  
millcreekstonequarries@gmail.com

4. Copyright: Kits & preformed molds are not considered original.
5. All exhibits which need to be hung, must have a wire or saw tooth hanger attached (no string or tape). If they do not have hardware for hanging they will be ineligible for Class Champion or Reserve Champion or for State Fair exhibit.
6. To be eligible for State Fair, exhibits must be of manageable size and be easily transported and displayed by one person.
7. Large art items will not be eligible for Kansas State Fair.
8. Multi-piece items should be marked accordingly.
9. No plant or plant materials needing watering can be entered as an art display or item.

#### 4-H:

1. Three age division champions and reserve champions will be selected. **NOTE:** Individual Class Champion and Reserve Champion ribbons will be awarded where number of entries and quality of entries warrant it.
2. The judge will select up to five entries to compete at the Kansas State Fair. These will include one from each of the five classes. First and second alternates will also be selected in the event that one of the original five State Fair exhibitors chooses not to exhibit their art at the State Fair. Only entries selected by the judge are eligible for the Kansas State Fair.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- \* Clay & Ceramics
- \* Fine Arts
- \* General Arts & Crafts
- \* Leather & Jewelry
- \* Three-dimensional

#### ◇ Open Class ◇

##### Adult: Ages 18 & Older

- 4600 Ceramics
- 4601 General Arts & Crafts
- 4602 Leathercraft
- 4603 Barn Quilt

- Must be a 2' x 2' square. Display cannot be on point (diamond shaped).
- Must be prepared for hanging. Exhibitor will supply hooks (one cup hook or 'j' hook 2" from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.

- Must be on 3/8" or 1/2" thick exterior durable material.

#### Youth: Ages 17 & younger

- 4604 Ceramics
- 4605 General Arts & Crafts
- 4606 Leathercraft
- 4607 Barn Quilt

## Wildlife

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

#### Judging Saturday, July 27; 10:00 a.m.

1. Exhibitor may exhibit 1 entry in 4-H & 1 in Open Class.
2. **Exhibitors must comply with state and federal laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
4. Promotional Poster & Educational Display: must be related to something learned in the wildlife project. Poster Max tri-fold size is 3' x 4'.
5. Taxidermy/Tanning: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

#### ♣ 4-H Class ♣

- 4700 Notebook
- 4701 Promotional Poster
- 4702 Educational Display
- 4703 Taxidermy/Tanning Exhibit

#### ◇ Open Class ◇

- 4800 Notebook
- 4801 Promotional Poster
- 4802 Educational Display
- 4803 Taxidermy/Tanning Exhibit

## Woodworking

Superintendent: Brian Boucher

#### Judging: Saturday, July 27, 10:00 a.m.

1. Exhibitors may exhibit up to 2 entries in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It

must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.

4. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. The use of materials other than wood should be kept to a minimum.
6. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case of cabinet, etc., is permissible since it cannot be easily removed.
7. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
8. Refinished/repaired furniture should be exhibited in the Home Environment project area.
9. Projects made from pre-cut kits are not allowed.
10. Consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- \* Farm & Shop Use
- \* Furniture
- \* Other woodwork: Articles not included in other classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment (knife racks, bread boards, door stops, etc.)
- \* Yard Art

#### ◇ Open Class ◇

- 5000 Farm & Shop Use
- 5001 Furniture for household or lawn use
- 5002 Yard Art
- 5003 Other woodwork

**For additional Wabaunsee  
County Fair details,  
visit: [wabaunsee.ksu.edu](http://wabaunsee.ksu.edu)**

**2023 Fair King & Queen**



Teagan Ellis, Newbury 4-H Club, is serving as the 2023 Fair Queen. She is the daughter of Tim & Amber Ellis. Dalton Debler, Happy Valley 4-H Club is serving as the 2023 Fair King. He is the son of Randall & Erin Debler. They were crowned during the 2023 County Fair, and will serve in this leadership role until they pass on their titles on Saturday, July 26, at 6:00 p.m.

**2024 Seniors**

- Colton Appelhanz**
- Sophia Castillo**
- Tate Deever**
- Haley Mullinax**
- Baylie Tharman**

**EAT,  
SLEEP,  
4-H,  
REPEAT.**



*G&W RANCH  
wishes everyone a  
successful fair!*

Jennifer Gehrt,  
Jesse Gehrt, & Grady  
Wenderott Families



# 2023 Livestock Buyers

51 Ranch	Floyd & Annette Crane	Pacheco Beef: Arturo & Wrenn
Aaron's Handyman Service	Franks Plumbing & Heating, Inc	Pat the Plumber
Ad Astra Animal Health	GN Bank	Paxico Insurance Agency
Alan & Arlene Gnadt	GW Cattle Company	Peggy Adams
Alma Bakery & Sweet Shoppe	Gambino's Pizza	Pep Club Locker
Alma Chamber of Commerce	Glenn & Mary Jane Auld	Pete & Diane Barrett
Alma Coop	Grandma & Grandpa Lukert	Plumlee Buffalo Ranch
Alma Creamery, LLC	Grandma & Grandpa Wiest	Poovey Farms
Andrew Sylvester: Crossroads Real Estate & Auction	Hafenstine Construction Co	R. E. Adams III, LLC
Antique Emporium: Morgan & Tyler Holloman	Hairport I & II: Colleen Falk	R.P. Express
Aubert Show Pigs	Hannah Orthodontics	RJ Helms
Autumn & Dylan Wines	Harveyville First National Bank	Ray Hastings
A-Z Liquor	Harveyville Seed Company	Reliant Apparel, LLC
Bank of the Flint Hills	Hendrick's Hardware & Supply, Inc	Rendy Stauffer
Bays Family Ranch	Hier Insurance Services	Rezac Livestock Commission Co.
Benz Rambouillet	Hier Ranch	Rod Bohn
Bluestem Farm & Ranch Supply	Hilda's Café	Ron & Sheryl Thowe
Bob & Kayla Dieball	Hormel Foods	Ron Solomon
Brethour Ranch	ICON Structures	Royce, Carol & Kelsey TenEyck
Brian & Christa Johnson	Illinois Creek Ranch	Rutledge Cattle
Bruce & Tina Breckenridge	Imthurn Cattle Company: Dan	S & S Auto Body & Collision
Buttenhoff Genetics: Cheryl	Irish Brokerage Service	S&S Contracting/Land & Cattle: Paul Schutter
CC's Bookkeeping & Candles	JB Pearl	Sandra Wertzberger
CP Livestock	JC Livestock	Schwant Tractor
CR's Tire	JPF Cattle Company	Schwant Welding
CX Stone	John & Nancy Campbell	Silver Lake Bank
Callahan, Emily & Coy Grund	John Stone	Sink Gordon & Associates
Campanella-Stewart Funeral Home	John TenEyck	Soldier Creek Tile
Carlson Media Group: Jay & Linda	Jo-Jo's Salon: Jodie Ebert	St. Marys Vet Service
Carole & Joe Casale	Jones Family Angus	Stockgrowers State Bank
Carol Shumate	KanEquip, Inc.	Stop 2 Shop
Charlie Campbell	Kendall Construction	Susan Randle
Chris & Robin Knoblauch	Kenn & Nancy Sommer	Sweet Dreams Bed & Breakfast
Clayton Bevitt	L Bar 5 Cattle	Tallgrass Excavating, LLC
DMS Ranch	Lawyers Title Company	Ted & Sherri Jacobson
DRB Express	Lorene Bartee	The Rafter P: Dick Poovey
Darin Schwant Welding	Lyons Ranch	Theresa & Jonathan Epler
Dave & Diane Breiner	M3 Welding & Fabrication, LLC	Theurer Grain & Livestock
Dave Goodman	Manhattan Commission Company	Thowe Construction: Dusty Thowe
Diamond D, LLC: Bill Disberger	Maple Hill Truck & Auto	Toby Treats: Mary Thowe
Doug & Denise Queen	Mark & Marie Ferguson	Tom & Brenda Rutledge
Downey Ranch	Mary Reed Spencer	Tony & Rebecca Foster
Echo Cliff Clearing Services	McCoy Rock Quarry	Tuff Stephenson Family
Ed & Marta Howe	Mel's Tire	Tyler & Morgan Holloman
El Corral, LLC	Mesa Collection: Sam Capoun	Tyner Insurance Group: Garrett Donovan
Energy Management & Control Corp	Michaelis Show Cattle	Uptown Beauty Shop: Darcy Torrey
Eskridge Lumber	Mike & Afton Diehl	Volland Foundation
Family Eye Care of Wamego	Mike's Auto Service	Wabaunsee County Signal- Enterprise: Lori Daniel
Family Haircutters	Mill Brae Ranch	Wertzberger Ranch Equipment
Farmers & Ranchers Livestock	Mill Creek Ranch	Whitaker Plumbing, Heating, & Cooling, LLC
Flint Hills Bank	Mill Creek Stone Quarries	Wildcat Feeds
Flint Hills Insurance	Miller Livestock	Windy Rock Showpigs
Flint Hills Pain Management/ Schneider Livestock	Mize CPA's	WJ Farms
Flint Hills Pasture Restoration	Nathan & Jenny Howe	Wright Retail Liquor
Flint Hills Stone	Neil & Joann Crow	
Flower Mill	New Century Cattle: Chris Jones	
	Nick Acheson	
	On Target Financial	
	Orton Financial Management: Todd	



**Four generations  
supporting the  
Wabaunsee County Fair!**

**Good luck to all!**

**Bob & Judy Sommer**

Phyllis (Shumate) Auld 1960s

Kyliee, Kallynn, Trejame & Sherri (Auld) Jacobson

**Supporting Wabaunsee Co. 4-H  
through the generations**  
Glenn & Mary Jane Auld Family

**Good luck, 4-H'ers!**

**STAY  
POSITIVE,  
WORK HARD &  
MAKE IT HAPPEN!!!**

**Kathy & Chris Cox**

*The Family that  
Shows  
together,  
Grows  
together!*

**Benz  
Rambouillet**  
Matt & Amy Benz

**YOU KNOW YOU'RE A 4-H'ER WHEN...**

...You plan your summer vacations & everything else around the fair.

...You're only 12 & you can run a meeting better than most adults.

...When the animal barns smell like home!

**Gehrt Farm, Inc.**  
Alma, KS

*Kansas Sunsets  
and the Wabaunsee County Fair...  
ONE of a KIND*

*Best wishes for great success!      Kathy & John Grupp*

**Find a friend**

**share a smile  
at the  
Wabaunsee Co. Fair!**

In Memory of  
Jim & Margaret Henry

**Wishing all the  
exhibitors  
of the  
Wabaunsee  
County Fair  
the  
best of luck!**

**Kenn & Nancy Sommer**



**4-H IS MORE THAN JUST A CLUB.  
WE'RE A FAMILY.**

**Tate & Melissa Castillo Family**



**Tom & Memory Maginley**

**Tim, Amber, Teagan, Truxton, & Paisley Ellis**

**Rough hands  
Farmer tans**



**Dirty boots  
Country roots**

Good luck to all  
and enjoy the  
Wabaunsee  
County Fair!

**JV  
Ventures**

Jason & Vicki Evans



Sometimes  
we just  
need a little  
**LOVE**  
from  
**FAMILY  
&  
FRIENDS!**

**Kelsey TenEyck**



**4-H  
grows here**

**Richard & Debbie Feyh  
Feyh Farm Company**

**Jones Family Angus  
Belvue, KS**

*Working Bulls for the  
Working Cattleman*



Good luck to  
Cohen and Paislee TenEyck  
and all other WABCO Fair participants!

-Chris and Robin Knoblauch  
Jake Knoblauch

**4-H  
grows  
kids,  
pets,  
friends**



**Good luck Faith, William, & Ashlyn!  
Grandma Susan & Grandpa Karl**

---

## **Award Sponsors**

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The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Key: \$300+**

**CP Livestock, LLC**

**Hess Ranch**

**ICON Structures**

**Jones Family Angus**

**M3 Welding & Fabrication**

**Mary Reed Spencer**

**Mill Brae Ranch**

**Wabaunsee County Spring Livestock Show**

### **Gold: \$200-\$299**

**Amy Bandel, DVM**

**Dale & Nellie Lambley**

**In Memory of Vivian Savage**

**Rock Hill Ranch**

**Wabaunsee County Farm Bureau Assoc.**



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## **Award Sponsors Continued**

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The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Silver: \$100-\$199**

Adam & Anna Lukert  
Alma Cooperative Oil Assoc.  
Bill Disberger, Associate Broker, Crossroads R.E.  
Chris & Kathy Cox  
DDR Club Lambs/Umberger Feed  
Eric & Rhonda Atkinson  
Farmers & Ranchers Livestock  
Flint Hills Pain Management & Schneider Livestock  
Friendly Farmers 4-H Club  
Gnadt Brothers, Inc.: Alan, Ervin & Alex Gnadt  
Happy Valley 4-H Club  
In Memory of Earle Evans  
Jack & Bengie Foster  
Jordan Miller Memorial Fund  
Kenn & Nancy Sommer  
Maple Hill Hustlers 4-H Club  
Mill Creek Ranch  
Newbury 4-H Club  
Reliant Apparel  
Salt Creek Supply, David & Lisa Markley  
Stauffer Family  
Stuewe Ranch  
Tony & Rebecca Foster  
TribeTribeWABbitry: Tom & Cherie Trieb  
Wayne & Karen Thowe  
Wells Fargo Advisors, LLC: Judy Thomas  
Wildcat Feeds, LLC

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## **Award Sponsors Continued**

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The Wabauunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Emerald: \$50-\$99**

**Alma Area Foundation**

**Barbara J. Frank**

**Bill & Sylvia Brethour**

**Bluestem Electric Cooperative, Inc.**

**Carol Shumate**

**Charles Musick**

**Davis Herefords**

**Dean & Nina Imthurn Family**

**Dr. Verne Claussen**

**Eskridge Lumber, LLC**

**Gail & Margery Blythe Memorial**

**Garen Gideon Memorial**

**Hier Insurance Services, Inc.**

**Hier Ranch, LLC**

**In Memory of Mariah Hannigan**

**Kathy Michaelis Family**

**Linda Raine**

**Meseke Ranch, Inc.**

**Mike's Auto Repair, LLC**

**Mill Creek Lodge @ Volland Point**

**Nathan & Jenny Howe**

**Royce & Carol TenEyck**

**TenTol Farm: Ed & Sharon Tolin**

**Tom & Nancy Land**

**Tuff Stephenson Family**

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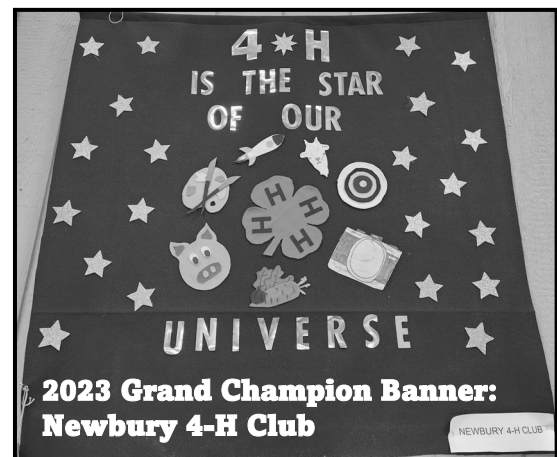
## **Award Sponsors Continued**

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The Wabauunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Bronze: \$25-49**

**Alma Bakery & Sweet Shoppe**  
**American Legion Auxillary Unit #32**  
**Bob & Carol Michaelis**  
**Boyd Davis Memorial**  
**Carl & Ethel Neeland**  
**Hendricks Hardware & Supply**  
**Janet Wertzberger**  
**Nora J. Lietz & Family**  
**Paxico Insurance Agency: Scott Murray**  
**Rudy & Carol Feyh**  
**Ryan & Tonia Michaelis**  
**Stop 2 Shop**



# PEDAL POWER!!!!

## 25<sup>th</sup> Annual Pedal Tractor Pull

Saturday, July 27<sup>th</sup> 7:00 p.m.

East of CCM Building

Registration begins at 6:15 p.m.

### ALL "PEDALERS" AGE 4-12 WELCOME

Top Puller in each age group qualifies for State Fair.

Special awards to top 3 placings in each age group.

### Prizes to all Participants!

Hosted by:

Wabaunsee County Fair Association

Sponsored by:

Stockgrowers State Bank

Wabaunsee Co. Farm Bureau Assoc.

## Come Eat at the Fair!

### Tuesday, July 30

### 3:00 - 9:00 PM

**Food Trucks will be onsite  
with BBQ, Catfish,  
Turkey Legs, Cheesecake,  
Lemonade, Limeade,  
Kettle Corn and more.**



Looking  
for a treat?

Enjoy the food & fun  
at the  
Wabaunsee Co. Fair!



Paul, Samantha,  
Averi & Blase Odell



Heating, Air & Plumbing



**Good luck  
to all  
Wabaunsee  
County  
4-H'ers  
this year!**

**The Senst Family**



I "wood" love  
to say that  
I "saw" you  
at the  
Wabaunsee  
County Fair!



Rudy & Carol Feyh

### WABAUNSEE COUNTY 4-H CLUB LEADERS

#### Friendly Farmers

Candace Stephenson  
Tasha Raine  
Teri Durkes  
Wendi Hinck

#### Happy Valley

Abby Amick  
Erin Debler  
Wrenn Pacheco

#### Maple Hill Hustlers

Amanda Davis  
Anna Lukert  
Jennifer Eastman  
Jessica Imthurn

#### Newbury

Amber Ellis  
Karen Garrison  
Steve Tharman

## THANK YOU FOR YOUR SERVICE!





**2023 Grand Champion Hay Bale:  
Friendly Farmers 4-H Club**



**2023 Wab Co. Fair 4-H Seniors**

## **4-H CONCESSION STAND**

<b>Friday</b>	<b>7 a.m. - 7 p.m.</b>
<b>Saturday</b>	<b>7:00 a.m. - 3:30, 6:00 - 8:30 p.m.</b> (Closed for Parade: 3:30 - 6:00 p.m.)
<b>Sunday</b>	<b>8:30 a.m. - 8:30 p.m.</b>
<b>Monday</b>	<b>7:00 a.m. - 8:30 p.m.</b>
<b>Tuesday</b>	<b>8:30 a.m. - 3:00 p.m.</b> (Check out the Food Trucks from 3-9 p.m.)

**Funds support Wabaunsee Co 4-H activities!**

***CHECK OUT OUR FAMOUS "WALKING TACO"***



# Thank you, Clover Brand Sponsors!!!



Ag Partners Cooperative, Inc.  
Alma Area Foundation  
Anonymous  
Eric & Rhonda Atkinson  
Daniel & Jessica Aubert Family  
Glenn & Mary Jane Auld  
In memory of Lawrence Bandel (Amy Bandel)  
Matt & Amy Benz  
Callea Breiner Memorial-Holiday Hustle  
Dave, Diane, Chad, Karsten & Kasen Breiner  
Campanella & Stewart Funeral Home, Inc.  
Tate & Melissa Castillo Family  
Kathy & Chris Cox  
Jason & Morgan Crow  
James & Dee Eberwein  
Echo Cliff Clearing Services - Rendy & Anna Stauffer  
Erichsen Agri-Motive  
Jason & Vicki Evans  
Richard & Debbie Feyh - Feyh Farm Company  
Rudy & Carol Feyh  
Flint Hills Association of Realtors  
Friendly Farmers 4-H Club  
G&W Ranch, LLC  
Gehrt Farm, Inc.  
Alex, Amanda & Adler Gnad  
Kathy & John Grupp  
In memory of Jim & Margaret Henry (Megan Cyphers)  
Harveyville Seed Company, Inc.  
Hendricks Hardware  
Heritage Tractor  
Mark & Kelly Hoelting Family  
Ed & Marta Howe  
Nathan & Jenny Howe  
Jones Family Angus  
KanEquip, Inc.  
Chris & Robin Knoblauch, Jake Knoblauch  
Adam & Anna Lukert  
Karl & Susan Lukert  
Tom & Memory Maginley, Tim & Amber Ellis Family

Jim & Barbara Meinhardt  
Mel's Tire, LLC  
Kip & Brenda Meseke Family  
In Memory of JoAnn Meyer (Kathy Cox)  
Clint & Jessica Michaelis Family  
Mill Creek Stone Quarries, LLC  
PK Mechanical/Odell Ranch—Paul & Samantha Odell Family  
Prairieland Partners  
Joe & Penny Perrin Family  
Dick, Marilyn, Travis, Tammy & Tyler Poovey  
Jenifer Purvis  
Doug & Denise Queen Family  
R-Tech Tool & Machine, Inc.  
Rock Hill Ranch, Inc. - Debler Family  
Routh Family, LLC  
Patrick & Kelli Schutter Family  
Senst Family  
Kenn & Nancy Sommer  
Robert & Judy Sommer  
Blair & Mary Reed Spencer  
Jay, Kelsey & Brogan Stamm  
Stockgrowers State Bank  
Stop 2 Shop  
Michael Stubbs - Mount Mitchell Heritage Prairie  
Bob & Shirley Stuewe Family  
Ervan & Pam Stuewe  
John, Cohen & Paislee TenEyck  
Royce & Carol TenEyck  
Kelsey TenEyck  
Tristan & Jessica Tennis  
Richard Thompson  
Volland Foundation  
Wabaunsee County Cattlemen's Association  
Wertzberger Ranch Equipment, LLC  
John & Kasey Whitaker - Whitaker Plumbing  
Dave & Cindy Wiest  
In honor of Emi Wiest & Faith Lukert  
Wildcat Feeds, LLC

## Clover Brand Sponsorship

The 4-H Clover is a reminder of duty to club, community, country, and world. The new KanEquip Arena on the Wabaunsee County Fairgrounds highlights the Clover Brand as a sustaining way to support the Wabaunsee County Fair, facilities, and its successful partnership with the 4-H program.

Each Clover Brand Sponsorship (\$250 per year) includes:

- Business, individual or family name on a Clover Brand on the wall of the KanEquip Arena for one year (through February 1 of each year)
- Business-card-sized ad in the current Fair Book
- Recognition on a list of all Clover Brand sponsors in the current Fair Book

Clover Brand sponsors will be asked annually to renew their pledges on or before February 1. A perfect time to maximize your donation is to contribute to the Wabaunsee County Fair Association during the Wamego Match Day in October each fall, and the donation will be credited to the upcoming 4-H year. Private and business donations are welcomed. Contact a Wabaunsee County Fair Association Board member for more information on how to become a sponsor.

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# Club Assignments

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## CONCESSION STAND

- Each club will provide 7 pies and 6 dozen cookies/brownies
- Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.
- All workers must wash their hands upon arriving to their assigned shift.

### Friday - Pies: Friendly Farmers

7:00-7:30 p.m. 4-H Council

### Saturday - Pies: Happy Valley

7:00-3:30 p.m. Happy Valley

3:30-6:00 p.m. *Concession Stand Closed*

6:00-9:00 p.m. Friendly Farmers

### Sunday - Pies: Newbury

8:30-11:00 a.m. Maple Hill Hustlers

11:00-3:00 p.m. Happy Valley

3:00-7:00 p.m. Friendly Farmers

7:00-9:00 p.m. Newbury

### Monday - Pies: Maple Hill Hustlers

7:00-1:00 p.m. Maple Hill Hustlers

1:00-3:00 p.m. Happy Valley

3:00-9:00 p.m. Newbury

### Tuesday

8:30-11:00 a.m. Friendly Farmers

11:30-1:00 p.m. Newbury

1:00-3:00 p.m. Maple Hill Hustlers

3:00 p.m. CLOSED: Food Trucks

**Please pay your concession stand tab by 3:00 p.m. on Tuesday, July 30. Thank you for supporting Wabaunsee County 4-H Council.**

**Concession Stand Hours of Operation: Page 45**

**Visit [www.wabaunsee.ksu.edu](http://www.wabaunsee.ksu.edu) for additional assignments.**

## FAIRGROUNDS CLEAN-UP

Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member. For Clean-up questions, please call Mary Reed Spencer: 785-410-7162.

### Friendly Farmers

- **Exhibit Buildings (Outside)** - Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full. Sweep concrete sidewalks and entries as needed.
- **Outside of Livestock Barns** - Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

### Happy Valley

- **Farm Bureau Rodeo & Wohler Arenas** - Pick up paper trash in & around Arenas each morning/evening before shows begin. Empty trash barrels into dumpster when full.

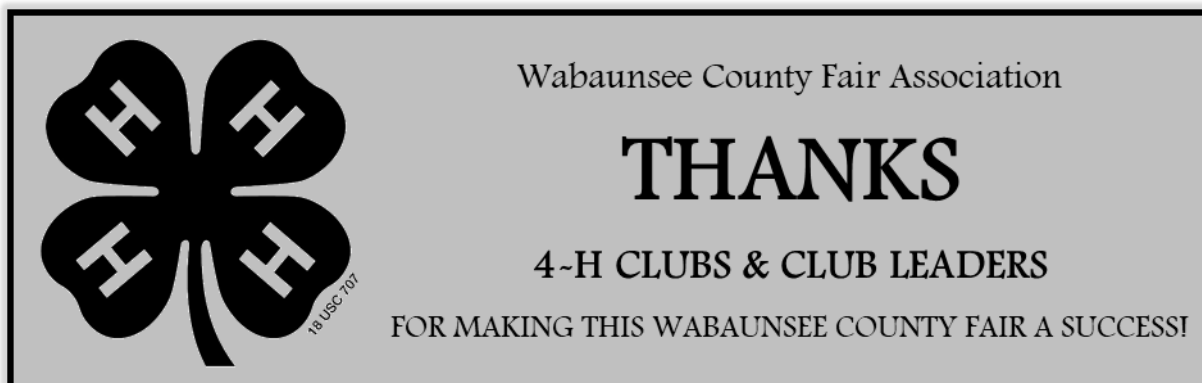
### Maple Hill Hustlers

- **KanEquip Arena** - Pick up paper trash in & around arena each morning/evening before shows begin. Empty trash barrels into dumpster when full. Sweep floors & bleachers each morning/evening before shows begin.

### Newbury

- **Flint Hills Jr. Shooters & Marlow Lietz Exhibit Buildings** - Pick up all trash and sweep floors each morning. Check paper towel and toilet paper dispensers and fill as needed, especially before evening events.
- **Picnic Tables** - Pick up all trash on and around picnic tables and booths.

*\*\*The Bathrooms will be cleaned every morning by Fair Board. Please thank the Fair Board!!\*\**



# 2024 Wabaunsee County Fair

## WEDNESDAY, JULY 17

5:00 p.m. King & Queen Interviews followed by 4-H  
Ambassador Interviews, *Marlow Lietz Building*

## SATURDAY, JULY 20

8:00 a.m. Judge: 4-H Sewing & Textile Design, *Marlow Lietz*  
9:00 a.m. Judge: 4-H Photography, Photography Judging  
Contest available until 3:00 p.m. *KanEquip Arena*

9-11 a.m. Banner Check-in, *KanEquip Arena*

9:30 a.m. Judge: Shopping in Style, *Marlow Lietz*  
(*Participants model for community at Public  
Fashion Revue July 27*)

11:00 a.m. Judge: 4-H Foods, *KanEquip Arena*

11:30 a.m. Foods Sale Begins, *KanEquip Arena*

12-1 p.m. Judge: Open Class Photography, *KanEquip Arena*

1:00 p.m. Table Setting, *Marlow Lietz*

1-4:00 p.m. Club Booth Setup, *FHJS Exhibit Building*

1-2 p.m. Judge: Open Class Foods, *KanEquip Arena*

## SUNDAY, JULY 21

5:00 p.m. Fairgrounds Setup

7-9 p.m. Pool Party

## MONDAY, JULY 22

5:00 p.m. Pets Check-in & Show, *FHJS Exhibit Building*

6:00 p.m. Dog Show, *KanEquip Arena*

## FRIDAY, JULY 26

***No cattle/goats/sheep/swine on grounds before 7:00 a.m.***

7:00 a.m. Horse Show Check-in, *Farm Bureau Rodeo Arena*

8:00 a.m. Horse Show, *Farm Bureau Rodeo Arena*

8:00 a.m. Virtual Horse Hippology & Judging Contest Opens

2-5:00 p.m. Hay Bale Set-up, *South of KanEquip Arena*

5-8:00 p.m. Static Check-in (Except Plant Science)

5:00 p.m. Hay Bale Judging followed by Booth, then Banner

6:00 p.m. Fair Food, Fundraiser for Fair Association, *Farm  
Bureau Rodeo Arena*

7:00 p.m. Wiffle Ball Tournament, *Farm Bureau Rodeo  
Arena*

7-11:00 p.m. Corn Hole Tournament, *KanEquip Arena*

## SATURDAY, JULY 27

8:00 a.m. Enter & Judge Agronomy, Forestry, Horticulture  
& Landscape Design

8:30-10:00 Rabbit/Poultry Check-in

8:00 a.m. Livestock Weigh-in/Check-in

***ALL livestock MUST be on grounds by 10:30 a.m.***

9:00 a.m. Judge: 4-H Visual Arts, Shooting Sports

9:30 a.m. Judge: Entomology

10:00 a.m. Judge: Woodworking, Geology, Wildlife

11:00 a.m. Judge: Miscellaneous, Poultry & OC Visual Arts

1:00 p.m. Judge: Interior Design & Architecture

2:00 p.m. Judge: Cloverbuds

5:00-8:00 Pork BBQ, *sponsored by Alma Chamber of  
Commerce*

5:00 p.m. Parade, *Downtown Alma*

6:00 p.m. King & Queen Crowning, Ambassador Selection,  
Fashion Revue, *KanEquip Arena*

## SATURDAY, JULY 27 (continued)

7:00 p.m. Pedal Pull, *East of CCM Building*

7:00 p.m. Ranch Rodeo, Mill Creek Cowboys, *Farm Bureau  
Rodeo Arena*

8:00 p.m. Dedication - Farm Bureau Rodeo Arena  
Fair Food, Fair Association Fundraiser,  
*Farm Bureau Rodeo Arena*

## SUNDAY, JULY 28

8:30 a.m. Cowboy Worship, *KanEquip Arena*

10:30 a.m. Livestock Judging Contest, *sponsored by WHS  
FFA*

1:00 p.m. Rabbit Show

1:00 p.m. Judge: Fiber Arts, Engineering & Technology

3:00 p.m. Judge Open Class: Sewing & Textile Design

3:30 p.m. Turtle Race Check-in, *KanEquip Arena*

4:00 p.m. Turtle Race, *KanEquip Arena*

5-7:30 p.m. Beef BBQ, *sponsored by Backroad Gals - Major  
Medical Fundraiser*

5:30 p.m. Open Class Swine Show, followed by 4-H Swine  
Show, *KanEquip Arena*

7:00 p.m. Rocket Launch, *WHS Football Field*

## MONDAY, JULY 29

8:00 a.m. Goat Show, followed by: Dairy Show then Sheep  
Show, *KanEquip Arena*

Goat Agility Contest, *KanEquip Arena*

1-5:00 p.m. Inflatables, *sponsored by 4-H Council*

4:00 p.m. Shepherd's Lead, *KanEquip Arena*

5:00 p.m. Poultry & Rabbit Costume Contest

5-7:30 p.m. BBQ Pork Meal, *benefit for 4-H Camp*

6:00 p.m. Bucket Calf Show, Beef Show, *KanEquip Arena*

## TUESDAY, JULY 30

6:00-noon Optional Check-out of Cattle/Goats/Sheep/Swine  
NOT selling in Livestock Sale, does not include  
Poultry or Rabbits

10:00 a.m. Barnyard Olympics, *sponsored by 4-H  
Ambassadors*

11:00 a.m. Beef Ultrasound Carcass Contest

11:30 a.m. Poultry Skillathon & Rabbit Knowledge Bowl

11:30 a.m. Virtual Horse Hippology & Judging Contest Closes

2:00 p.m. Round Robin, *KanEquip Arena*

3:00 p.m. 4-H Council Concession Stand Closes, Food  
Trucks begin serving

4:00 p.m. Rabbit Hopping Contest, *KanEquip Arena*

6:00 p.m. Presentation of Awards

7:30 p.m. Livestock Sale, *KanEquip Arena*

***ALL Static, Poultry & Rabbit exhibits displayed until 7:30 p.m.***

7:30 p.m. Exhibit Release & Fairgrounds Clean-up

## WEDNESDAY, JULY 31

10:00 a.m. Fairgrounds Cleanup

## SATURDAY, AUGUST 3

5:00 p.m. KanEquip Arena Cleanup & Meal

*\*For additional Wabaunsee County Fair details, visit: [wabaunsee.ksu.edu](http://wabaunsee.ksu.edu)\**